

NOT FOR SALE

# THE OVERWHELMING

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ARTBOOK OF JUZ 'AMMA - VOL.2

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It is our honor to present the Artbook of Juz Amma - Vol. 2 to our respected viewers. This book represents our determination and comprehension in learning the Quran. We wish to embrace the Quran wholly, in each and every aspect of our lives, including our profession. Here, we pour our ability to illustrate into this ArtBook of Juz Amma in a longing effort to merge His words (سبحانه و تعالیٰ) into our work routine.

This Artbook of Juz Amma - Vol. 2 is the continuation of Artbook of Juz Amma - Vol. 1, both are parts of the Trilogy of Juz Amma Artbook. We entitle this second volume "THE OVERWHELMING", for the theme of the suraat therein portrays the overwhelming scenes of the Domsday and the Judgement Day. All Eight suraat from Al-Balad (suraah 90) to Al-Mutaffifiin (suraah 83) are mindfully presented as visual appreciation upon the translation of the verses.

We hope that this second volume can help to introduce the overwhelming emotions regarding Domsday and Judgment Day to our viewers and especially to ourselves. We also humbly hope that this will make us all reflect on our lives and therefore motivate us to be better.

This work of art alternatively serves as one of our means to continuously support the mission of making Islamic Education Universal, Free, State of the Art, and Available to Every Human Being. Thank you for being a part of it.

May Allah (سبحانه و تعالیٰ) accept this work as our good deed and may He bestow us the understanding of His words and the urge to put them into actions.

Ameen,  
Darul Arqam Team

# THE OVERWHELMING

## CONTRIBUTORS

Erfian Asafat - Ramadhan Istabaq - Tubagus Ichwan  
Puguh Fery - Taufik Yuniarto - Ibrahim Pyke Suwito  
Muhamad Isa Sumantapura - Awa Erlangga - Iqbal Farabi  
Miftahul Fakhri - Dwi Yunanto - Chandra Kartika - Muallim H  
Irsaline Hidayati A - Doni Kudjo - Aditya Pranata

Every illustration in this art book is not a reflection  
of the tafseer of the related Quranic verse, but simply  
a visual appreciation based on the translation of the verse.

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القرآن

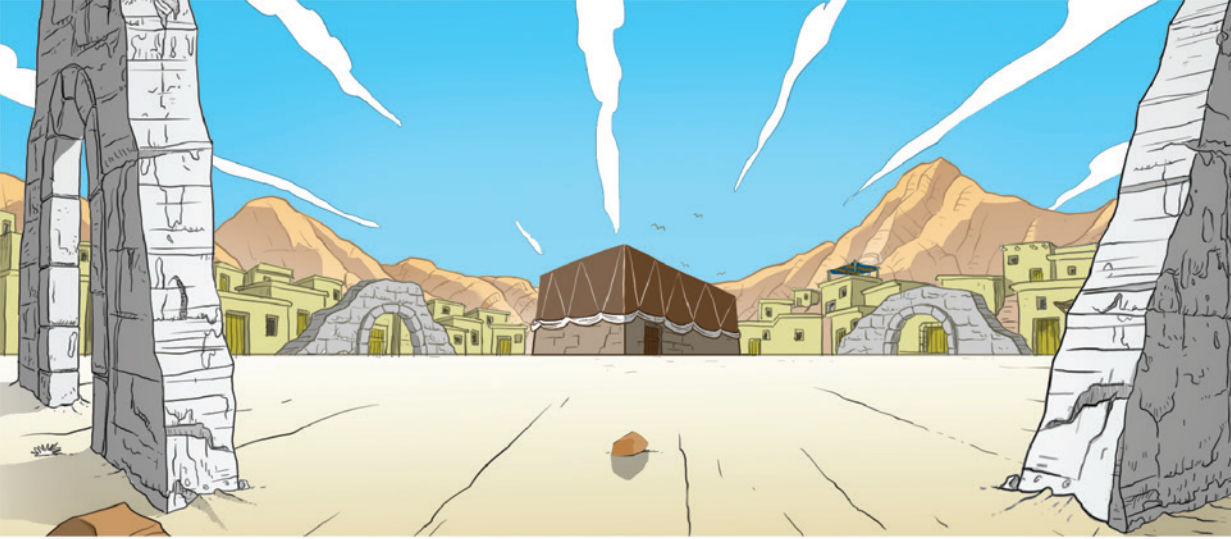
Surah Al-Balad

سورة البلد

( The City )

القرآن





﴿١﴾ لَا أُقْسِمُ بِهَذَا الْبَلَدِ

Sahih International

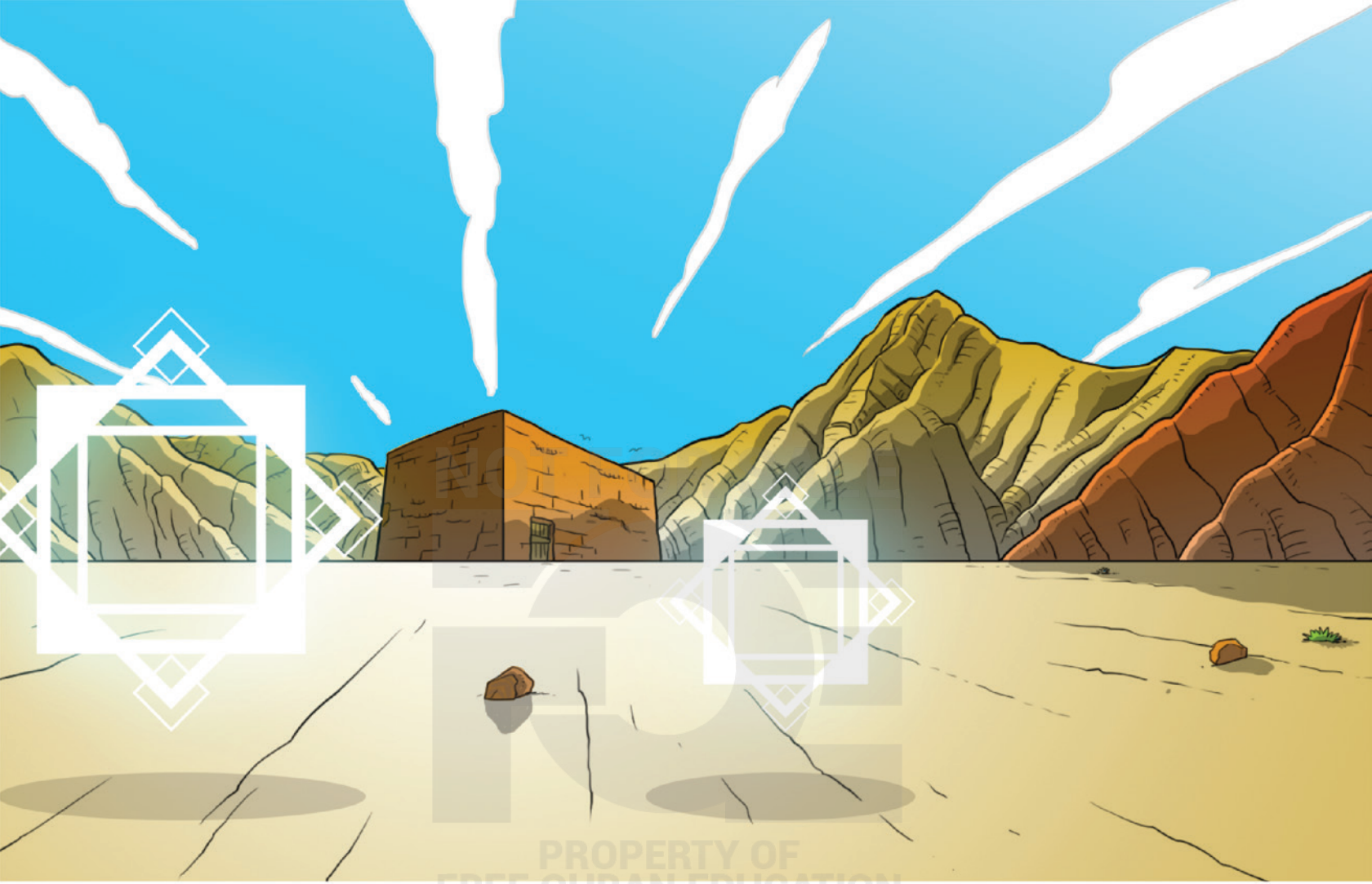
I swear by this city, Makkah -

﴿٢﴾ وَأَنْتَ حَلٌّ بِهَذَا الْبَلَدِ

Sahih International

And you, [O Muhammad], are free of restriction in this city -



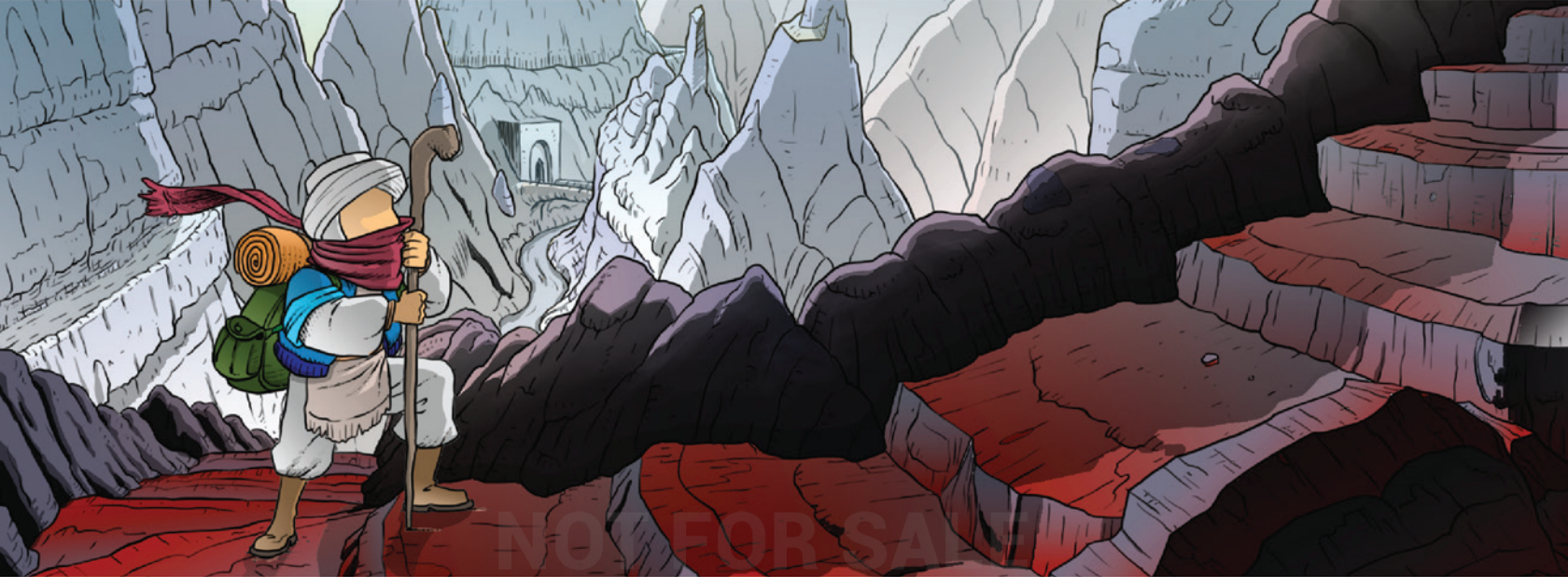


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وَوَالِدٍ وَمَا وَلَدَ ﴿٣﴾

*Sahih International*

And [by] the father and that which was born [of him],



﴿٤﴾ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ

*Sahih International*

We have certainly created man into hardship.

﴿٥﴾ أَيَحْسَبُ أَنْ لَنْ يُقَدِرَ عَلَيْهِ أَحَدٌ

*Sahih International*

Does he think that never will anyone overcome him?





٦ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا

*Sahih International*

He says, "I have spent wealth in abundance."

٧ أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ

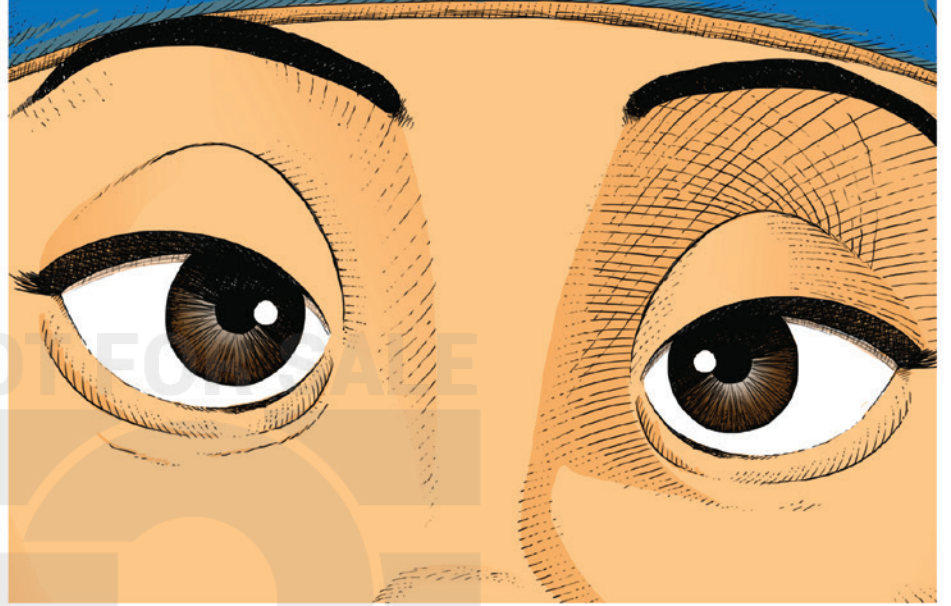
*Sahih International*

Does he think that no one has seen him?

﴿٨﴾ أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ

*Sahih International*

Have We not made for him two eyes?



﴿٩﴾ وَلِسَانًا وَشَفَتَيْنِ

*Sahih International*

And a tongue and two lips?





﴿١٠﴾ وَهَدَيْنَاهُ النَّجْدَيْنِ

*Sahih International*

And have shown him the two ways?

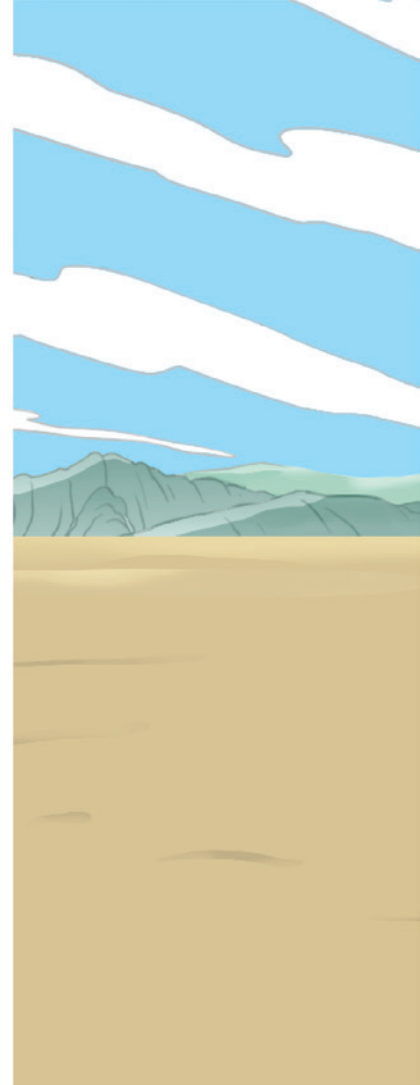
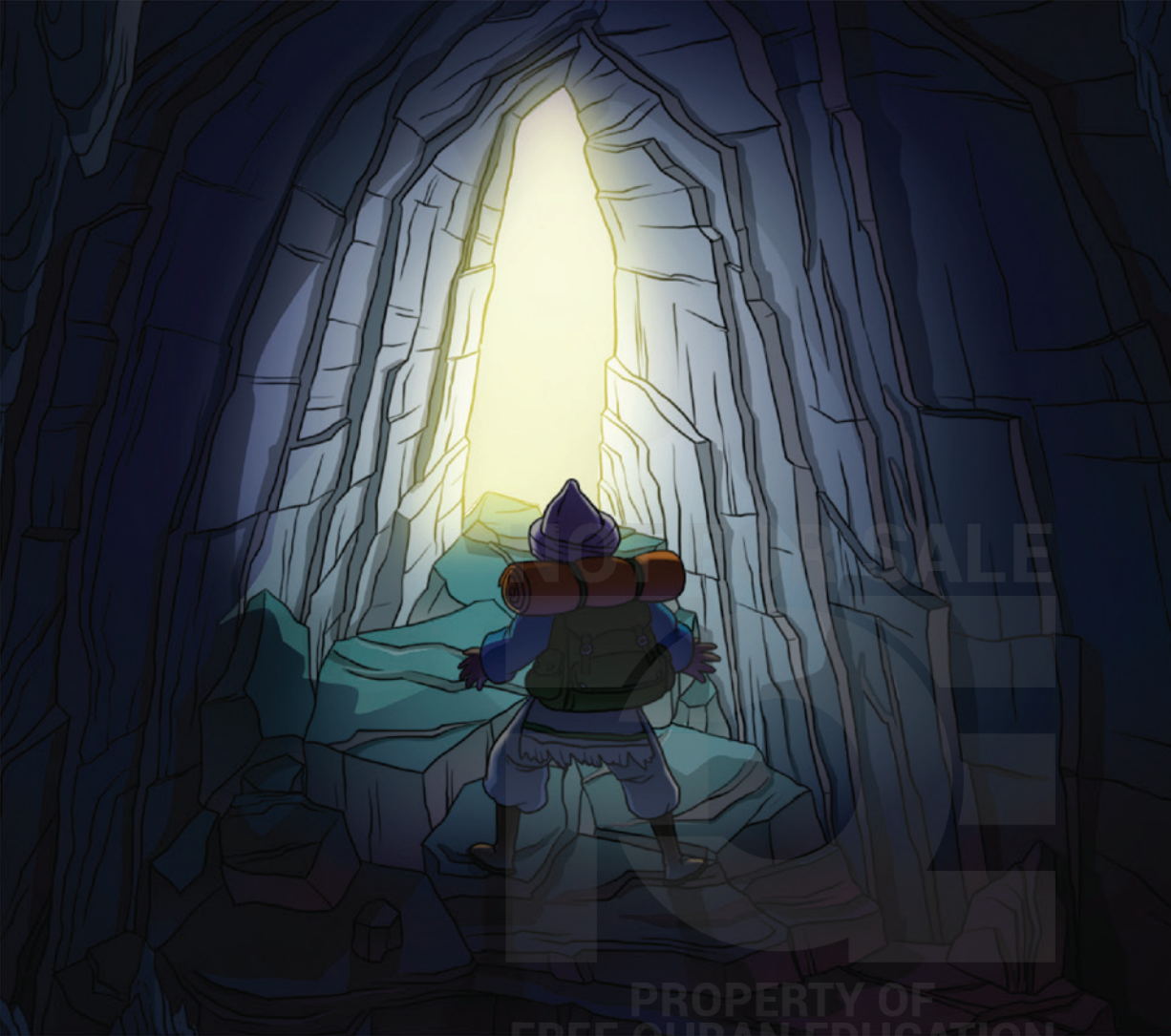


﴿١١﴾ فَلَا افْتَحَمَ الْعَقَبَةَ

*Sahih International*

But he has not broken through the difficult pass.





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﴿١٣﴾ وَمَا أَدْرَاكَ مَا الْعَقَبَةُ

*Sahih International*

And what can make you know what is [breaking through] the difficult pass?





فَكَرَّيْتَهُ

*Sahih International*

It is the freeing of a slave



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﴿١٤﴾ أَوْ إِطْعَامٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ

*Sahih International*

Or feeding on a day of severe hunger



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﴿١٥﴾ يَتِيمًا ذَا مَقْرَبَةٍ

*Sahih International*

An orphan of near relationship



﴿١٦﴾ أَوْ مَسْكِينًا ذَا مَتْرَبَةٍ

*Sahih International*

Or a needy person in misery



﴿١٧﴾ ثُمَّ كَانَ مِنَ الَّذِينَ آمَنُوا وَتَوَّأ  
صَوًّا بِالصَّبْرِ وَتَوَّاصَوْا بِالْمَرْحَمَةِ

*Sahih International*

And then being among those who believed  
and advised one another to patience and  
advised one another to compassion.



## ﴿١٨﴾ أُولَئِكَ أَصْحَابُ الْمَيْمَنَةِ

*Sahih International*

Those are the companions of the right.

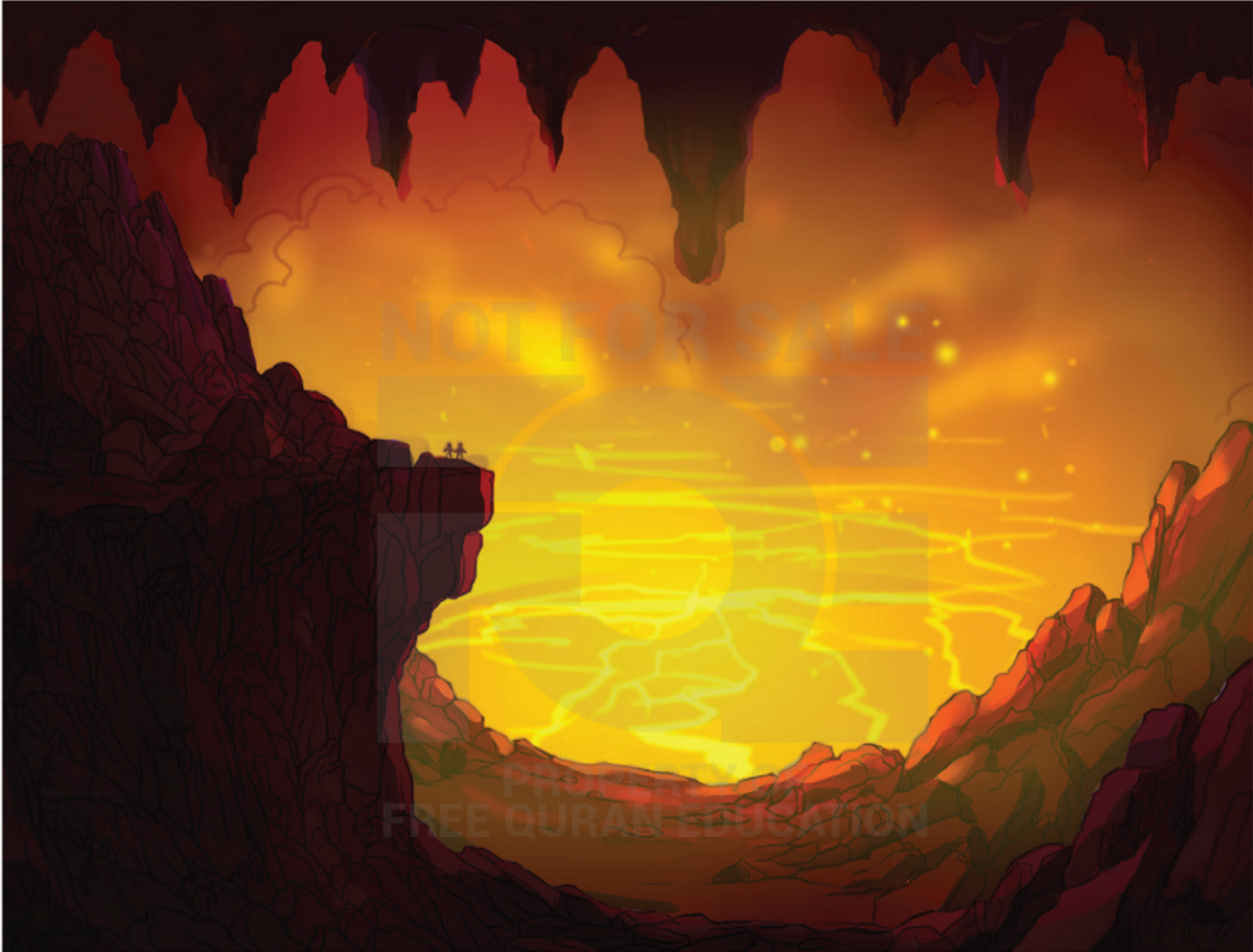


## ﴿١٩﴾ وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ الْمَشْأَمَةِ

*Sahih International*

But they who disbelieved in Our signs -  
those are the companions of the left.





﴿٢٠﴾ عَلَيْهِمْ نَارٌ مُّؤَصَّدَةٌ

*Sahih International*

Over them will be fire closed in.





Surah Al-Fajr

سورة الفجر

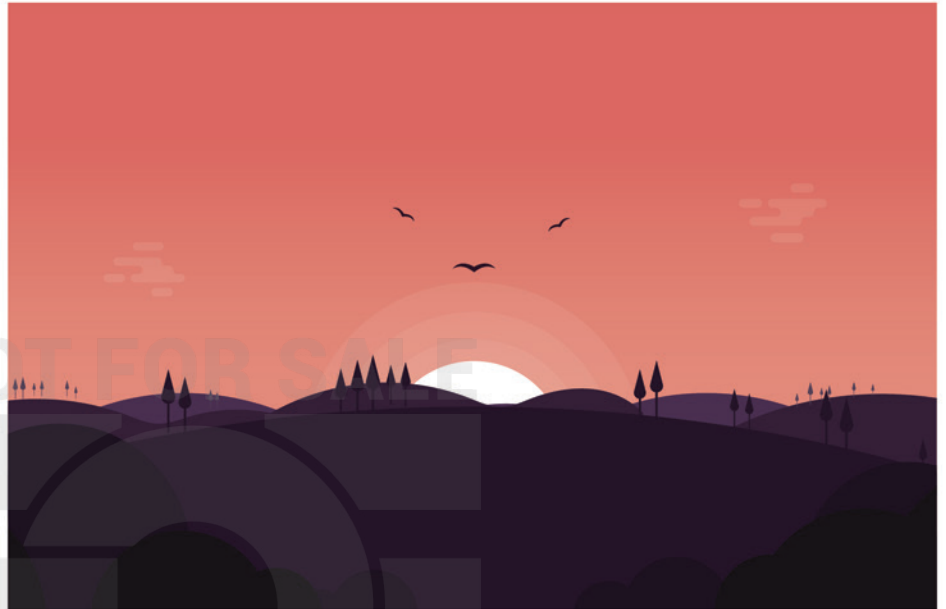
( *The Dawn* )



① وَالْفَجْرِ

*Sahih International*

By the dawn

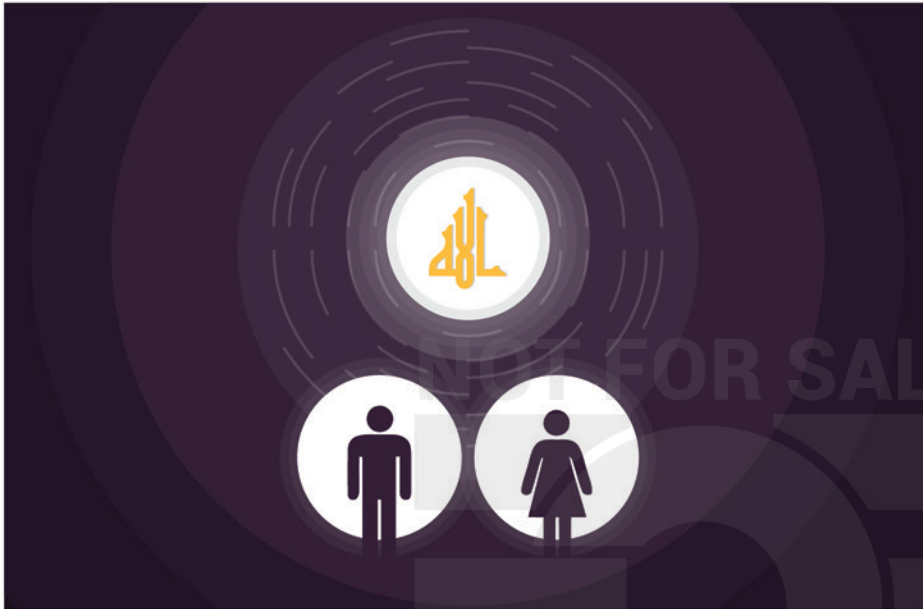


② وَلَيَالٍ عَشْرٍ

*Sahih International*

And [by] ten nights





﴿٣﴾ وَالشَّفْعِ وَالْوَتْرِ

*Sahih International*

And [by] the even [number] and the odd



﴿٤﴾ وَاللَّيْلِ إِذَا يَنسِرِ

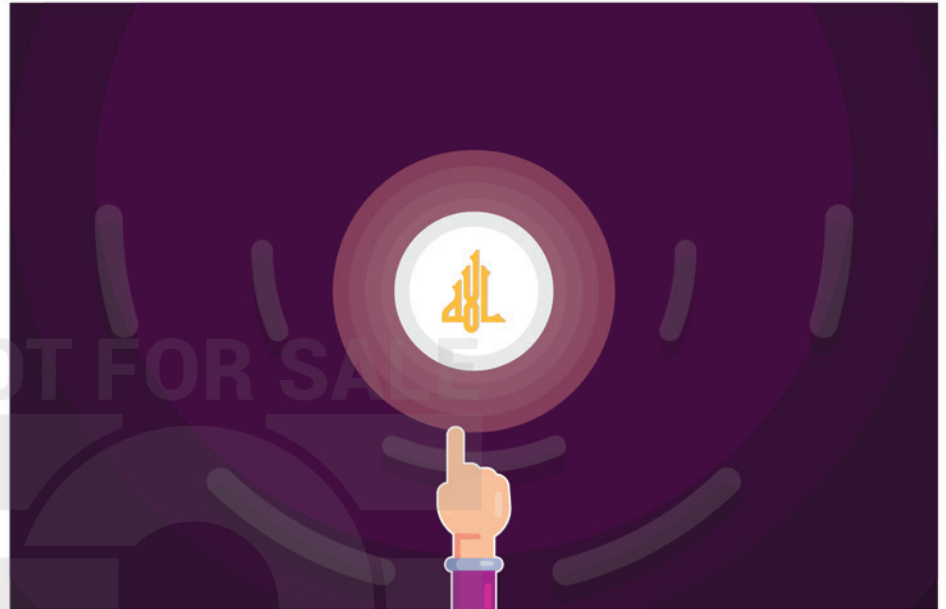
*Sahih International*

And [by] the night when it passes,

﴿٥﴾ هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حِجْرٍ

*Sahih International*

Is there [not] in [all] that an oath  
[sufficient] for one of perception?



﴿٦﴾ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ

*Sahih International*

Have you not considered how  
our Lord dealt with 'Aad -



إِرَمَ ذَاتِ الْعِمَادِ ﴿٧﴾

*Sahih International*

[With] Iram - who had lofty pillars,



الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ﴿٨﴾

*Sahih International*

The likes of whom had never  
been created in the land?





﴿٩﴾ وَتَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ

*Sahih International*

And [with] Thamud, who carved  
out the rocks in the valley?





وَفِرْعَوْنَ ذِي الْأُتَادِ ﴿١٠﴾

*Sahih International*

And [with] Pharaoh, owner of the stakes? -



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الَّذِينَ طَعَّوْا فِي الْبِلَادِ ﴿١١﴾

*Sahih International*

[All of] whom oppressed within the lands



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﴿١٢﴾ فَأَكْثَرُوا فِيهَا الْفُسَادَ

*Sahih International*

And increased therein the corruption.

﴿١٣﴾ فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ

*Sahih International*

So your Lord poured upon them a scourge of punishment.



﴿١٤﴾ إِنَّ رَبَّكَ لَبِالْمُرْصَادِ

*Sahih International*

Indeed, your Lord is in observation.



﴿١٥﴾ فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ رَبُّهُ  
فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ

*Sahih International*

And as for man, when his Lord tries him and [thus] is generous to him and favors him, he says, "My Lord has honored me."

﴿١٦﴾ وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ  
عَلَيْهِ رِزْقَهُ فَيَقُولُ رَبِّي أَهَانَنِ

*Sahih International*

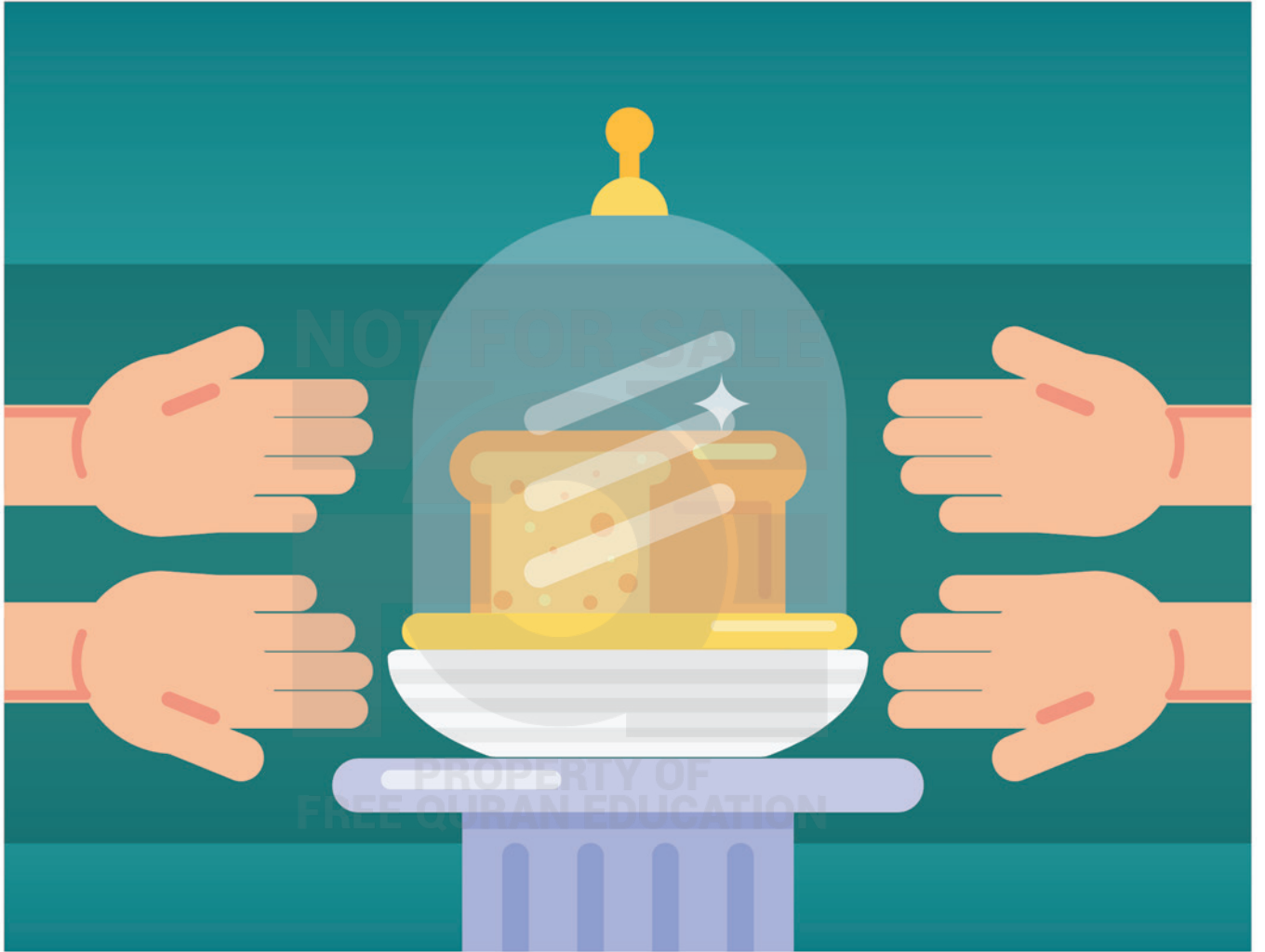
But when He tries him and restricts his provision, he says, "My Lord has humiliated me."



﴿١٧﴾ كَلَّا بَلْ لَا تُكْرِمُونَ الْيَتِيمَ

*Sahih International*

No! But you do not honor the orphan



وَلَا تَحَاضُّونَ عَلَى طَعَامِ الْمِسْكِينِ ﴿٧٨﴾

*Sahih International*

And you do not encourage one another to feed the poor.



﴿١٩﴾ وَتَأْكُلُونَ التَّرَاثَ أَكْلًا لَمًّا

*Sahih International*

And you consume inheritance,  
devouring [it] altogether,



﴿٢٠﴾ وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا

*Sahih International*

And you love wealth with immense love.





﴿٢١﴾ كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا

*Sahih International*

No! When the earth has been leveled - pounded and crushed -



وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ﴿٣٧﴾

*Sahih International*

And your Lord has come and the angels,  
rank upon rank,



وَجِيءَ يَوْمَئِذٍ بِجَهَنَّمَ ۚ يَوْمَئِذٍ يَتَذَكَّرُ الْإِنسَانُ وَأَنَّى لَهُ الذِّكْرَىٰ ﴿٣٣﴾

*Sahih International*

And brought [within view], that Day, is Hell - that Day, man will remember,  
but what good to him will be the remembrance?

﴿٢٤﴾ يَقُولُ يَا لَيْتَنِي قَدَّمْتُ لِحَيَاتِي

*Sahih International*

He will say, "Oh, I wish I had sent ahead [some good] for my life."



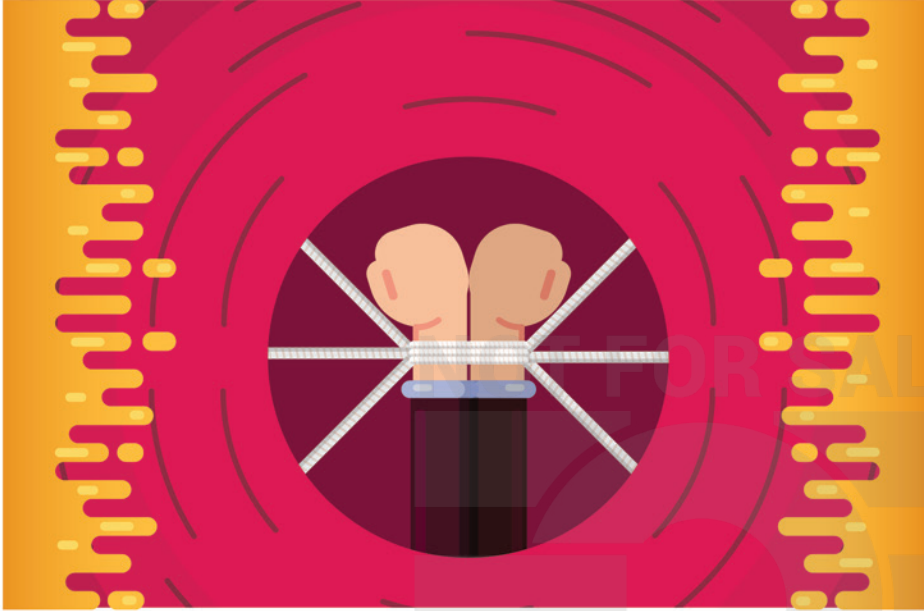
﴿٢٥﴾ فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابَهُ أَحَدٌ

*Sahih International*

So on that Day, none will punish [as severely] as His punishment,







﴿٣٦﴾ وَلَا يُوثِقُ وَثَاقَهُ أَحَدٌ

*Sahih International*

And none will bind [as severely]  
as His binding [of the evildoers].



﴿٣٧﴾ يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ

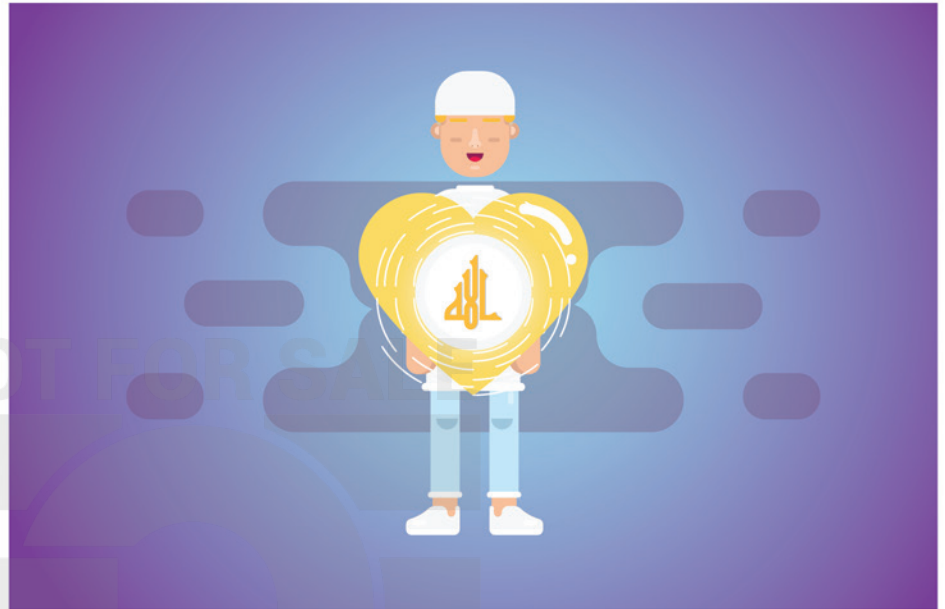
*Sahih International*

[To the righteous it will be said],  
"O reassured soul,

﴿٢٨﴾ اَرْجِعِي إِلَىٰ رَبِّكَ رَاضِيَةً مَّرْضِيَةً

*Sahih International*

Return to your Lord, well-pleased and pleasing [to Him],



﴿٢٩﴾ فَادْخُلِي فِي عِبَادِي

*Sahih International*

And enter among My [righteous] servants





وَادْخُلِي جَنَّتِي ﴿٣٠﴾

*Sahih International*

And enter My Paradise."

الْقُرْآن

Surat Al-Ghāshiyah

سورة الغاشية

( *The Overwhelming* )

الْقُرْآن





﴿١﴾ هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ

*Sahih International*

Has there reached you the report of the Overwhelming [event]?





وَجُوهٌ يَوْمَئِذٍ خَاشِعَةٌ ﴿٢﴾

*Sahih International*

[Some] faces, that Day, will be humbled,



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عَامِلَةٌ تَأْسِبَةٌ ﴿٣﴾

*Sahih International*

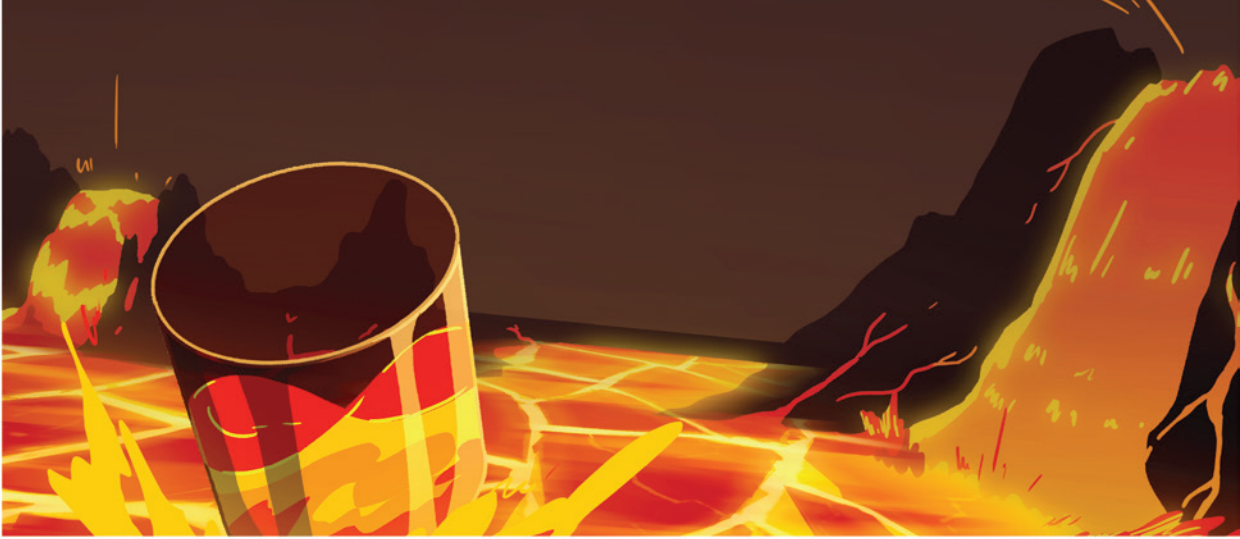
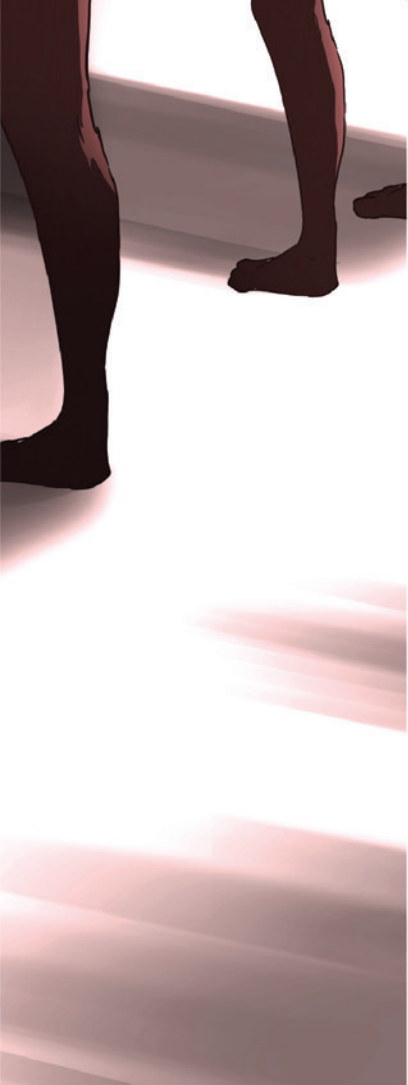
Working [hard] and exhausted.

تَصَلَّى نَارًا حَامِيَةً ﴿٤﴾

*Sahih International*

They will [enter to] burn in an intensely hot Fire.





تُسْقَى مِنْ عَيْنِ آيَةٍ ٥

*Sahih International*

They will be given drink from a boiling spring.

لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيحٍ ٦

*Sahih International*

For them there will be no food except  
from a poisonous, thorny plant

لَا يُسْمِنُ وَلَا يُغْنِي مِنَ جُوعٍ ﴿٧﴾

*Sahih International*

Which neither nourishes nor  
avails against hunger.



وَجُوهٌ يَوْمَئِذٍ نَّاعِمَةٌ ﴿٨﴾

*Sahih International*

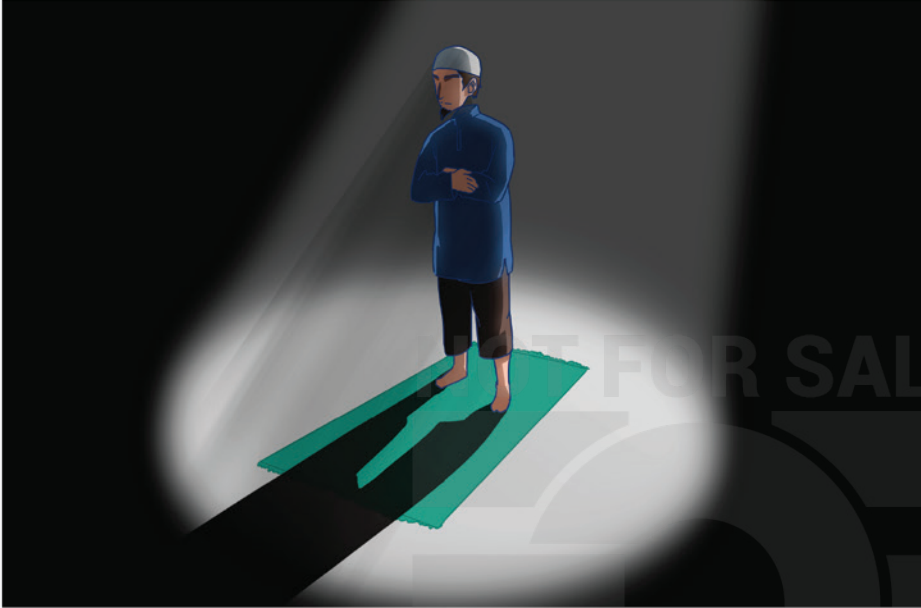
[Other] faces, that Day,  
will show pleasure.



٩ لَسْعِيهَا رَاضِيَةٌ

*Sahih International*

With their effort [they are] satisfied



١٠ فِي جَنَّةٍ عَالِيَةٍ

*Sahih International*

In an elevated garden,





﴿١١﴾ لَا تَسْمَعُ فِيهَا لَاغِيَةً

*Sahih International*

Wherein they will hear no unsuitable speech.

﴿١٢﴾ فِيهَا عَيْنٌ جَارِيَةٌ

*Sahih International*

Within it is a flowing spring.





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فِيهَا سُرُرٌ مَّرْفُوعَةٌ ﴿١٣﴾

*Sahih International*

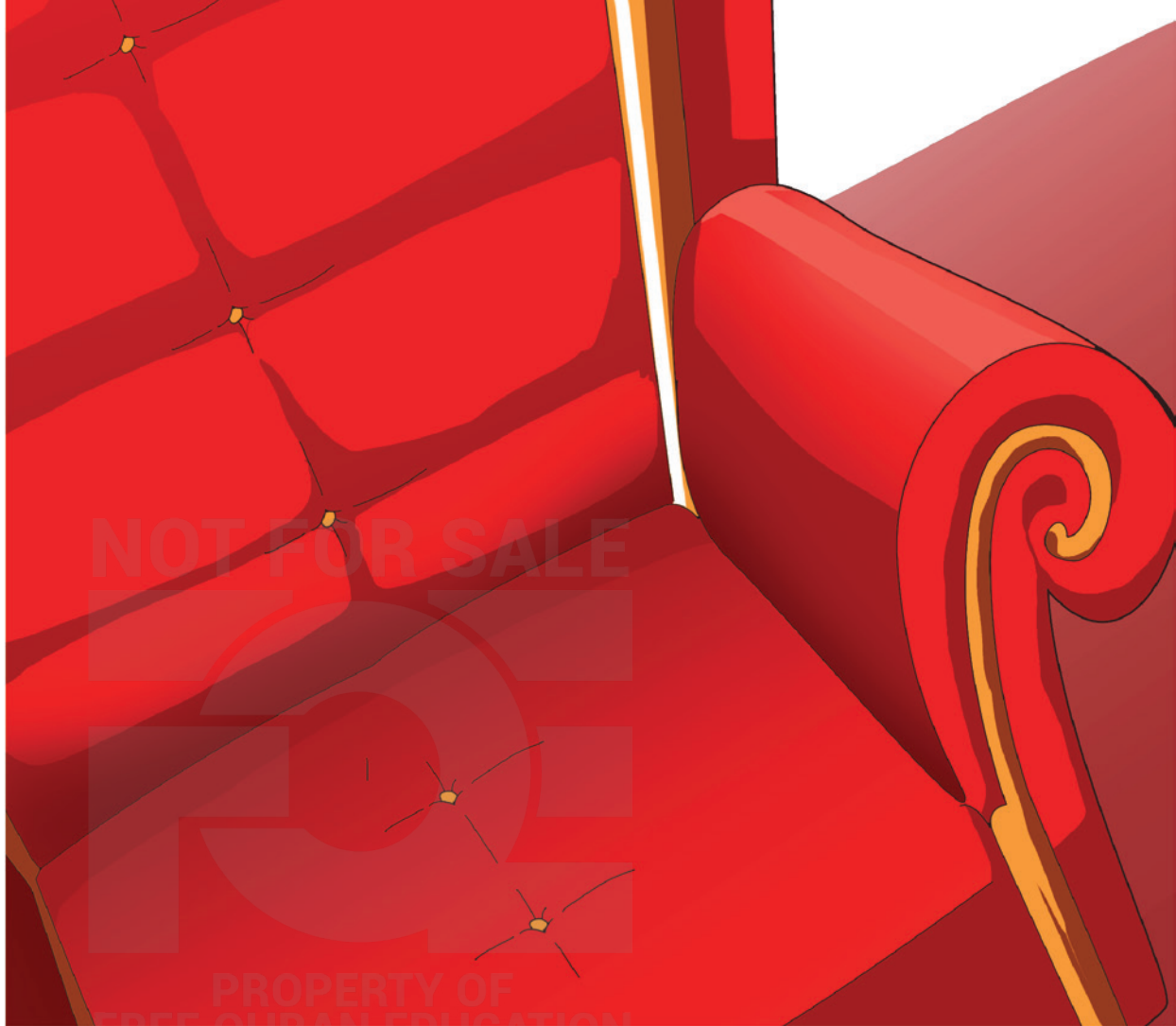
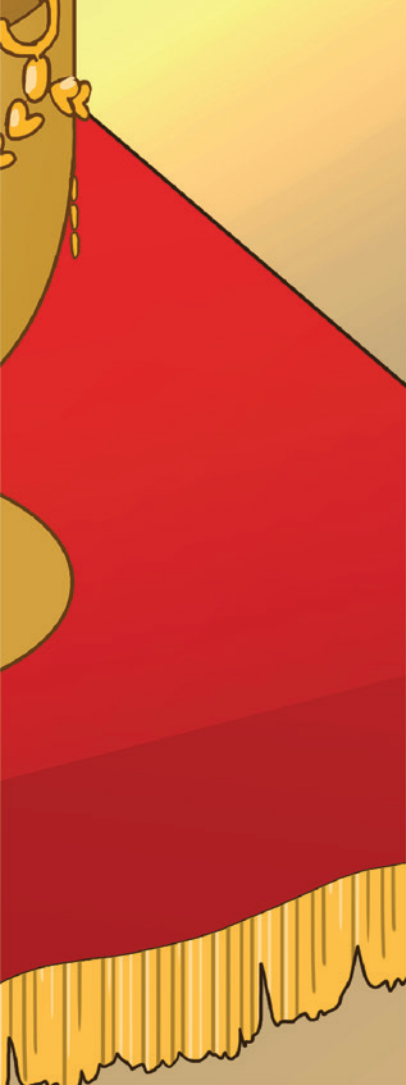
Within it are couches raised high



﴿١٤﴾ وَأَكْوَابٌ مَّوْضُوعَةٌ

*Sahih International*

And cups put in place



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﴿١٥﴾ وَنَمَارِقُ مَصْفُوفَةً

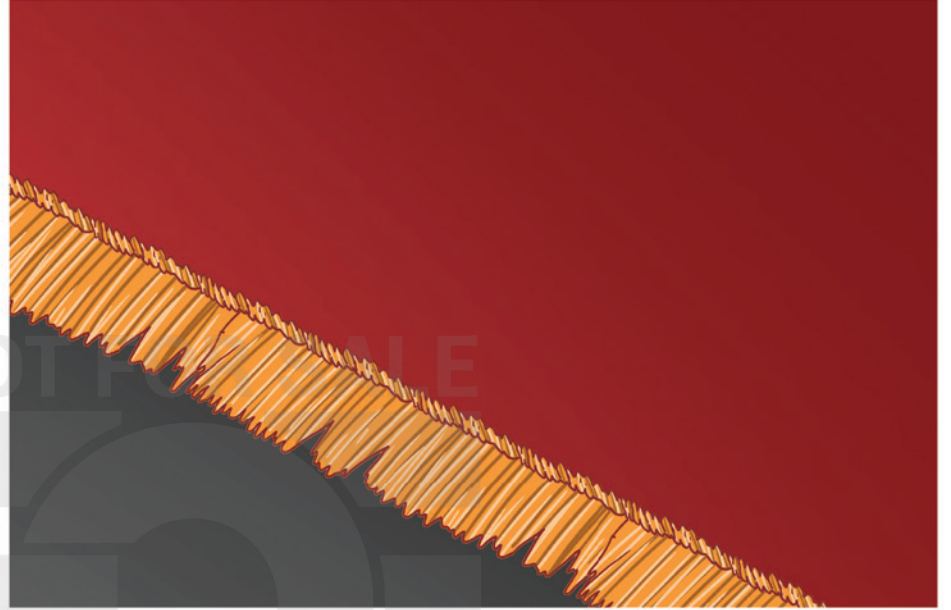
*Sahih International*

And cushions lined up

﴿١٦﴾ وَزَرَّابِي مَبْنُوتَةٌ

*Sahih International*

And carpets spread around.



﴿١٧﴾ أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ

*Sahih International*

Then do they not look at the camels - how they are created?





﴿١٨﴾ وَإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ

*Sahih International*

And at the sky - how it is raised?



﴿١٩﴾ وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ

*Sahih International*

And at the mountains -  
how they are erected?





وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٢١﴾

*Sahih International*

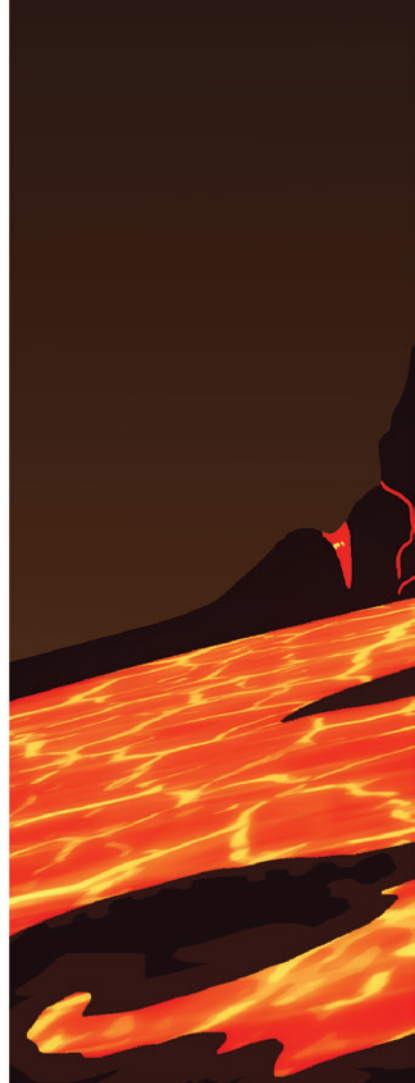
And at the earth - how it is spread out?



﴿٧١﴾ فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ

*Sahih International*

So remind, [O Muhammad]; you are only a reminder.



لَسْتَ عَلَيْهِمْ بِمُصَيِّرٍ ﴿٣٢﴾

*Sahih International*

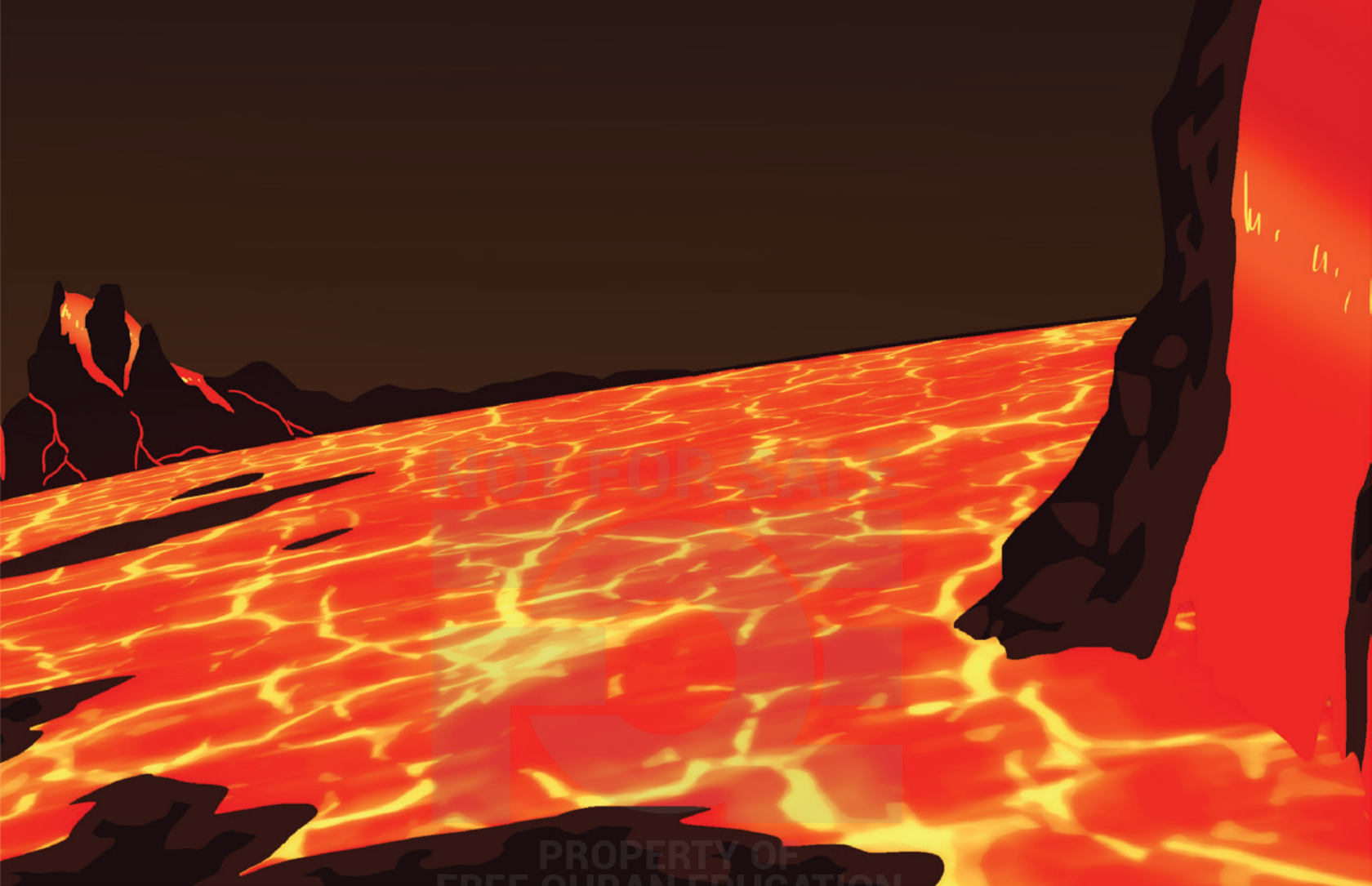
You are not over them a controller.

إِلَّا مَنْ تَوَلَّى وَكَفَرَ ﴿٣٣﴾

*Sahih International*

However, he who turns away and disbelieves -





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﴿٢٤﴾ فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ

*Sahih International*

Then Allah will punish him with the greatest punishment.

﴿٢٥﴾ إِنَّ إِلَيْنَا إِيَابَهُمْ

*Sahih International*

Indeed, to Us is their return.



﴿٢٦﴾ ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ

*Sahih International*

Then indeed, upon Us is their account.



القرآن

Surah Al-'A`lá

سورة الأعلى

( The Most High )

القرآن



سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ﴿١﴾

*Sahih International*

Exalt the name of your Lord,  
the Most High,





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الَّذِي خَلَقَ فَسَوَّى ﴿٢﴾

*Sahih International*

Who created and proportioned

وَالَّذِي قَدَّرَ فَهَدَىٰ ﴿٣﴾

*Sahih International*

And Who destined and [then] guided



﴿٤﴾ وَالَّذِي أَخْرَجَ الْمَرْعَىٰ

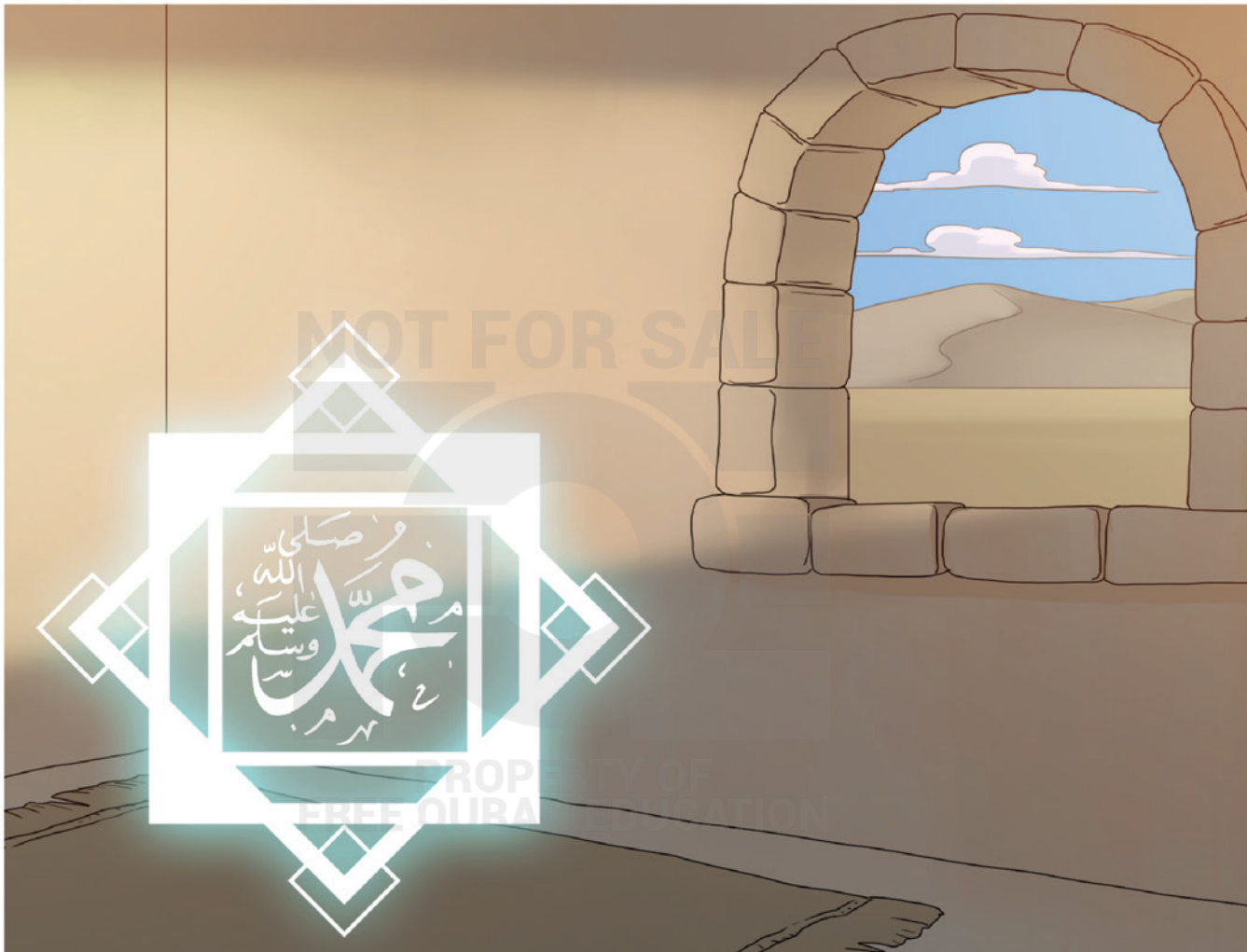
*Sahih International*

And who brings out the pasture

﴿٥﴾ فَجَعَلَهُ غَنَاءً أَحْوَىٰ

*Sahih International*

And [then] makes it black stubble.



﴿ ٦ ﴾ سَنُقَرِّئُكَ فَلَا تَنْسَى

*Sahih International*

We will make you recite, [O Muhammad], and you will not forget,



﴿٧﴾ إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ  
يَعْلَمُ الْجُحُومَ وَمَا يُخْفَى

*Sahih International*

Except what Allah should will. Indeed,  
He knows what is declared and what is hidden.





﴿٨﴾ وَيُسِّرْكَ لِلْيُسْرَىٰ

*Sahih International*

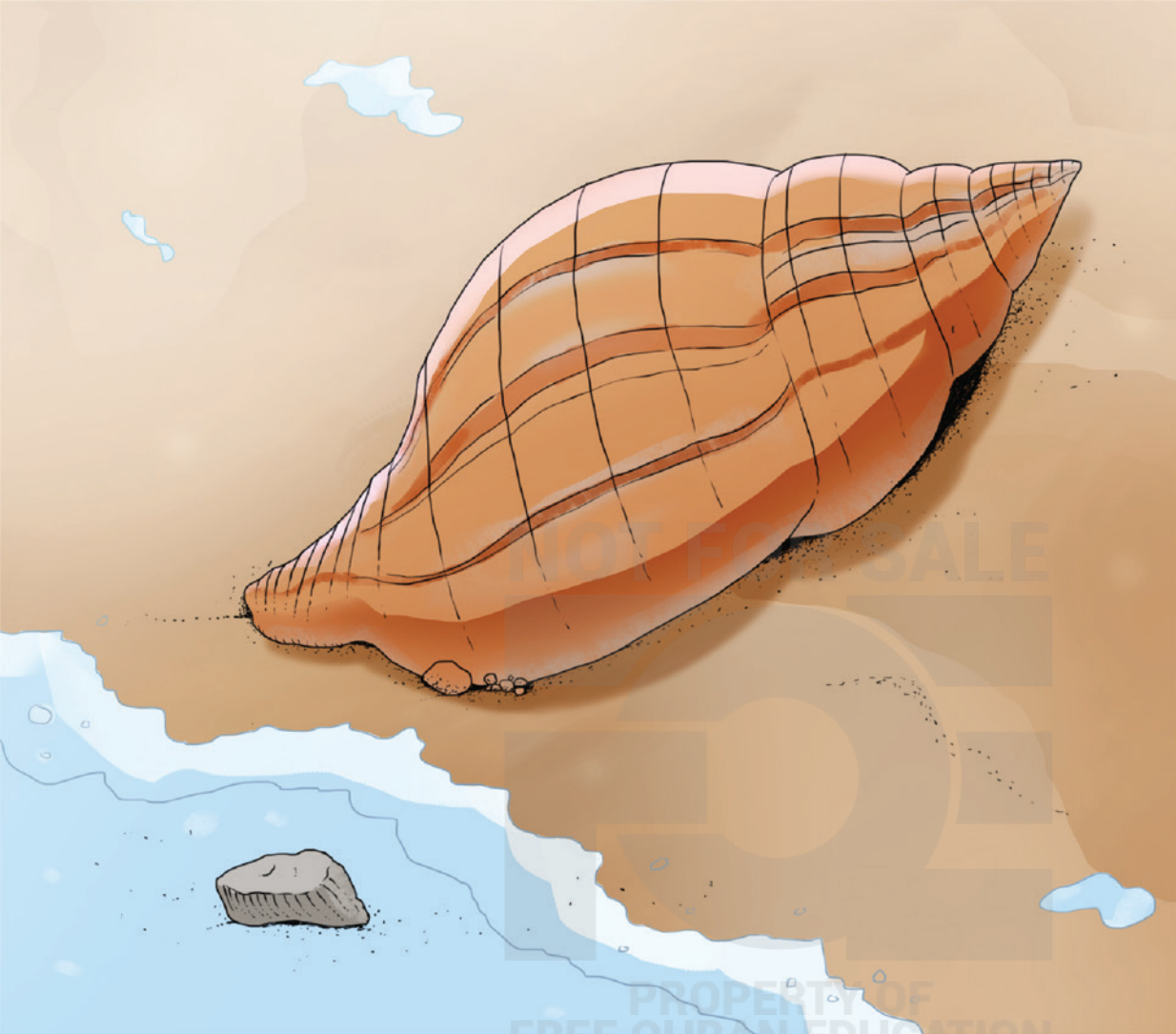
And We will ease you toward ease.

﴿٩﴾ فَذَكِّرْ إِن نَّفَعَتِ الذِّكْرَىٰ

*Sahih International*

So remind, if the reminder should benefit;





﴿١٠﴾ سَيَذَكِّرُ مَنْ يَخْشَى

*Sahih International*

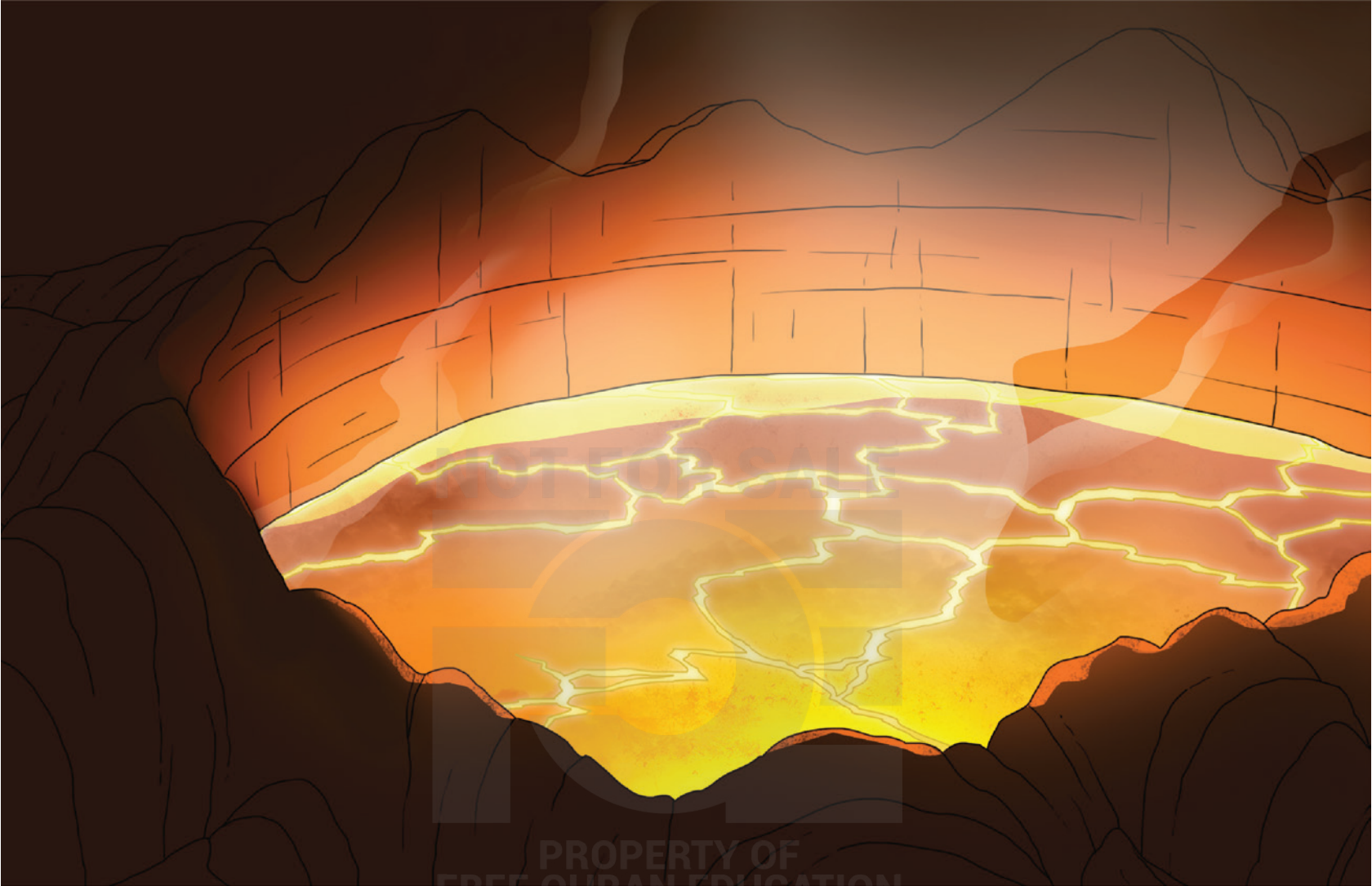
He who fears [Allah] will be reminded.



وَيَتَجَنَّبُهَا الْأَتْقَى ﴿١١﴾

*Sahih International*

But the wretched one will avoid it -



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﴿١٢﴾ الَّذِي يَصْلَى النَّارَ الْكُبْرَى

*Sahih International*

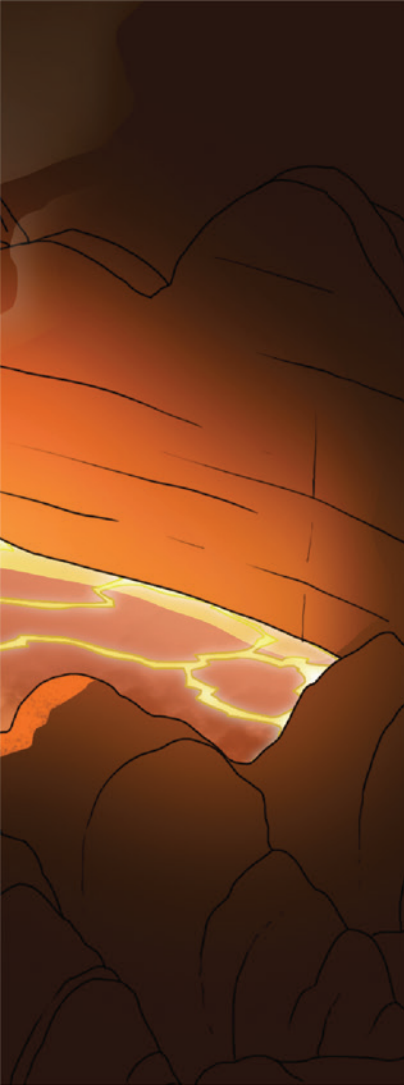
[He] who will [enter and] burn in the greatest Fire,

﴿١٣﴾ ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى

*Sahih International*

Neither dying therein nor living.





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﴿٤﴾ قَدْ أَفْلَحَ مَنْ تَزَكَّى

*Sahih International*

He has certainly succeeded who purifies himself

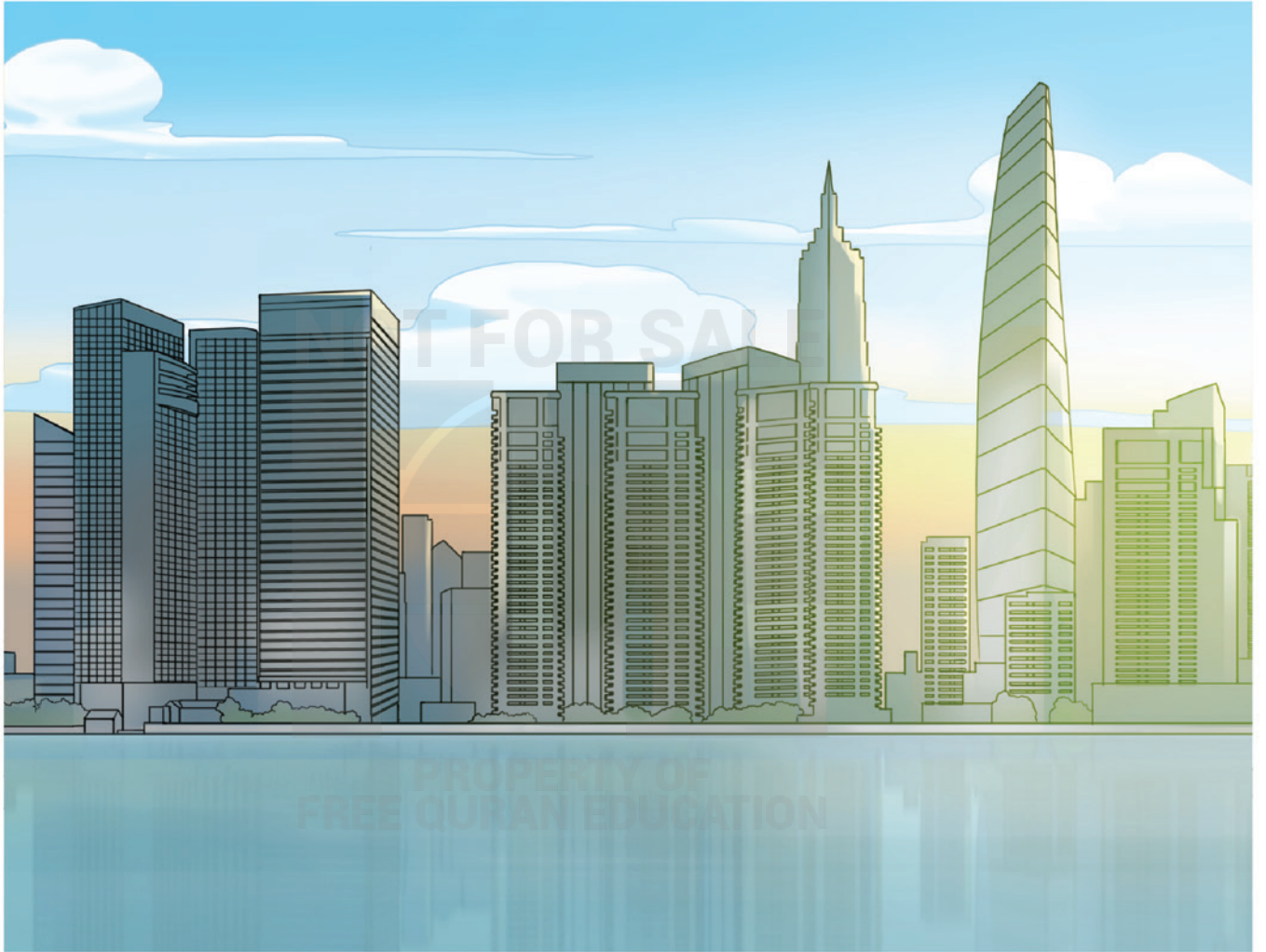


﴿١٥﴾ وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى

*Sahih International*

And mentions the name of his Lord and prays.





﴿١٦﴾ بَلْ تُؤْتُونَ الْحَيَاةَ الدُّنْيَا

*Sahih International*

But you prefer the worldly life,



﴿٧﴾ وَالْآخِرَةُ خَيْرٌ وَأَبْقَى

*Sahih International*

While the Hereafter is better and more enduring.



﴿١٨﴾ إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى

*Sahih International*

Indeed, this is in the former scriptures,



﴿١٩﴾ صُحُفِ إِبْرَاهِيمَ وَمُوسَى

*Sahih International*

The scriptures of Abraham and Moses.



القرآن

Surah At-Ṭāriq

سورة الطارق

( *The Nightcommer* )

القرآن





وَالسَّمَاءِ وَالطَّارِقِ ﴿١﴾

*Sahih International*

By the sky and the night comer -

وَمَا أَدْرَاكَ مَا الطَّارِقُ ﴿٢﴾

*Sahih International*

And what can make you know  
what is the night comer?

النَّجْمِ الثَّاقِبِ ﴿٣﴾

*Sahih International*

It is the piercing star -



﴿٤﴾ إِنَّ كُلَّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ

*Sahih International*

There is no soul but that it has over it a protector.



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فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ﴿٥٠﴾

*Sahih International*

So let man observe from what he was created.



﴿٦﴾ خُلِقَ مِنْ مَّاءٍ دَافِقٍ

*Sahih International*

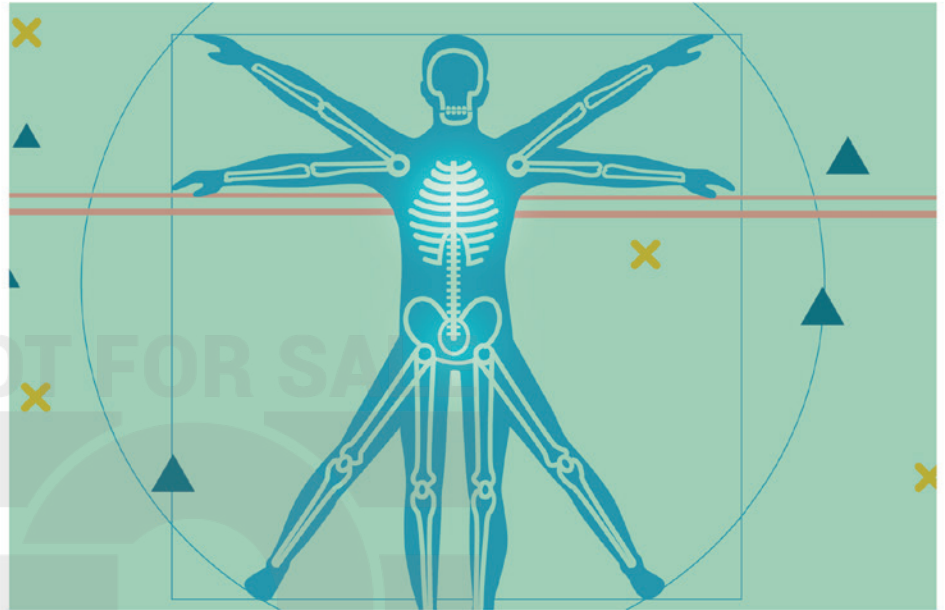
He was created from a fluid, ejected,



يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ﴿٧﴾

*Sahih International*

Emerging from between  
the backbone and the ribs.



إِنَّهُ عَلَىٰ رَجْعِهِ لَقَادِرٌ ﴿٨﴾

*Sahih International*

Indeed, Allah, to return him [to life], is Able.







﴿٩﴾ يَوْمَ تُبْلَى السَّرَائِرُ

*Sahih International*

The Day when secrets will be put on trial,



﴿١٠﴾ فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ

*Sahih International*

Then man will have no power or  
any helper.



﴿١١﴾ وَالسَّمَاءِ ذَاتِ الرَّجْعِ

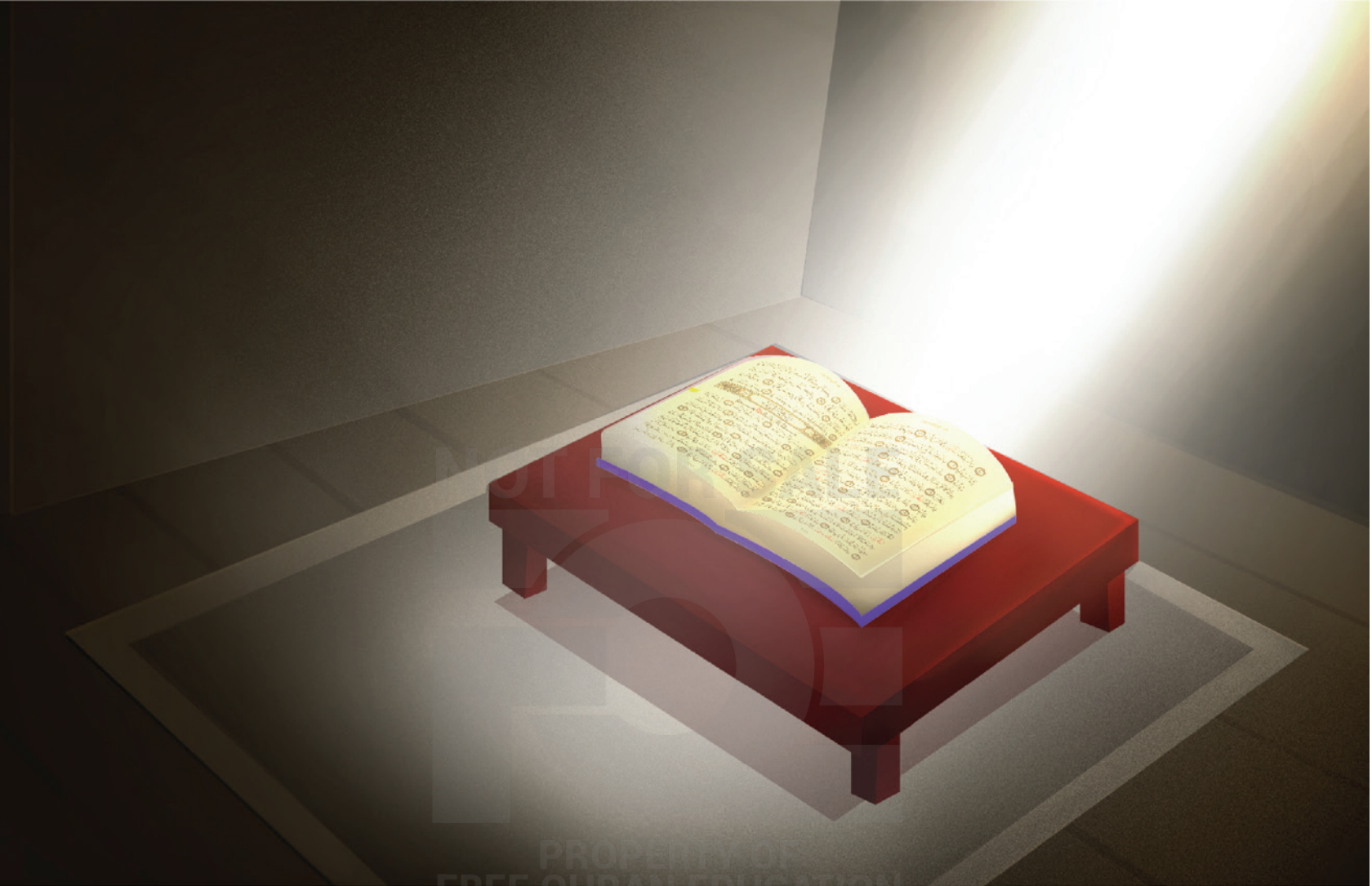
*Sahih International*

By the sky which returns [rain]

﴿١٢﴾ وَالْأَرْضِ ذَاتِ الصَّدْعِ

*Sahih International*

And [by] the earth which cracks open,



إِنَّهُ لَقَوْلٌ فَصْلٌ ﴿١٣﴾

*Sahih International*

Indeed, the Qur'an is a decisive statement,

وَمَا هُوَ بِالْهَزْلِ ﴿١٤﴾

*Sahih International*

And it is not amusement.



إِنَّهُمْ يَكِيدُونَ كَيْدًا ﴿١٥﴾

*Sahih International*

Indeed, they are planning a plan,





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﴿١٦﴾ وَأَكِيدُ كَيْدًا

*Sahih International*

But I am planning a plan.



﴿١٧﴾ فَهَلِّ الْكَافِرِينَ أَهْلَهُمْ رُوَيْدًا

*Sahih International*

So allow time for the disbelievers. Leave them awhile.

الْقُرْآن

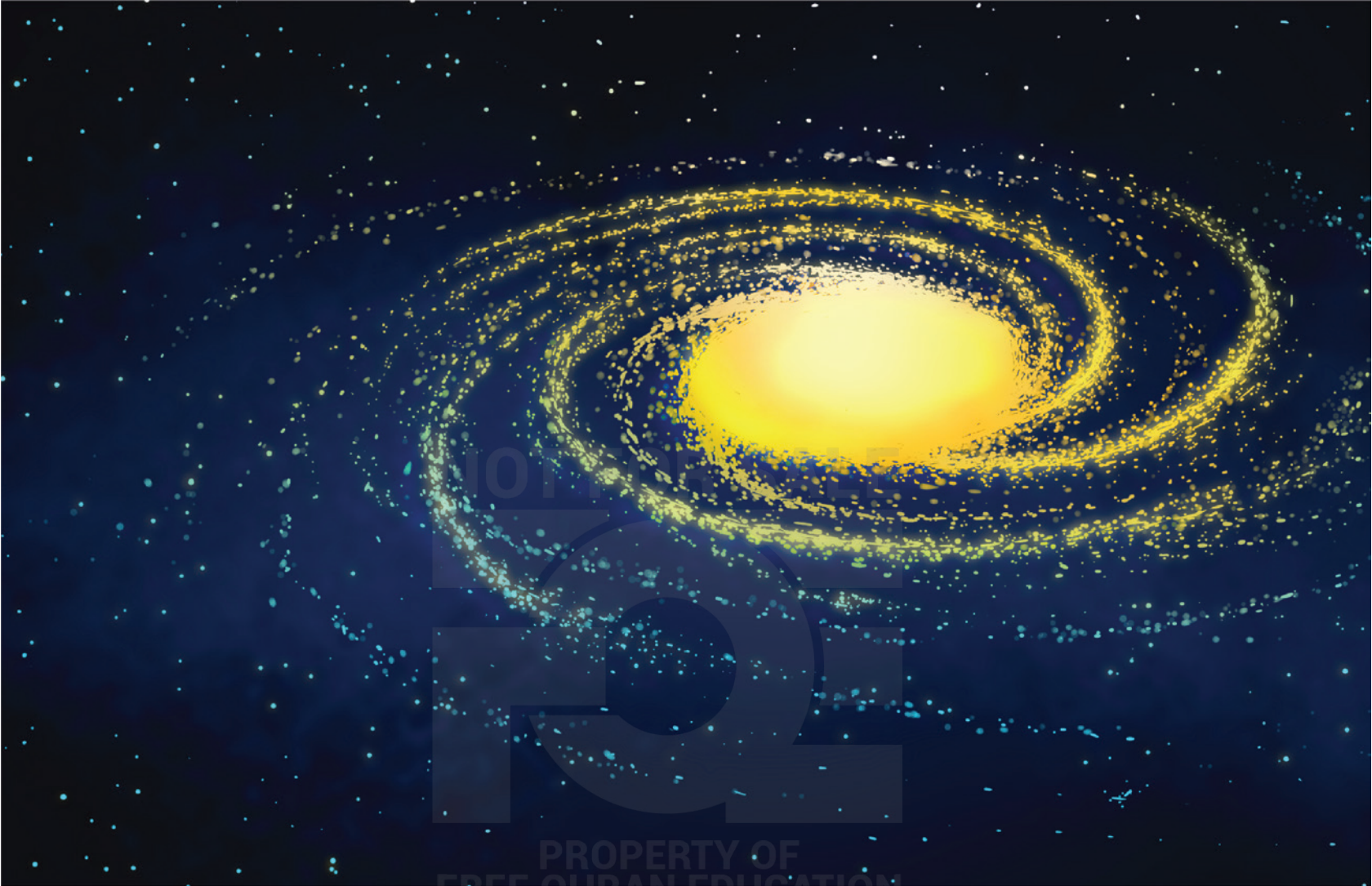
Surah Al-Burūj

سورة البروج

( *The Mansions of the Stars* )

الْقُرْآن





وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ﴿١﴾

*Sahih International*

By the sky containing great stars





وَالْيَوْمِ الْمَوْعُودِ ﴿٢﴾

---

*Sahih International*

And [by] the promised Day



وَشَٰهِدٍ وَمَشْهُودٍ ﴿٣﴾

*Sahih International*

And [by] the witness and what is witnessed,



﴿٤﴾ قُتِلَ أَصْحَابُ الْأُخْدُودِ

*Sahih International*

Cursed were the companions of the trench



﴿٥﴾ النَّارِ ذَاتِ الْوَقُودِ

*Sahih International*

[Containing] the fire full of fuel,



﴿٦﴾ إِذْ هُمْ عَلَيْهَا قُعُودٌ

*Sahih International*

When they were sitting near it

﴿٧﴾ وَهُمْ عَلَىٰ مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهَدَاءُ

*Sahih International*

And they, to what they were doing against  
the believers, were witnesses.





وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ﴿٨﴾

*Sahih International*

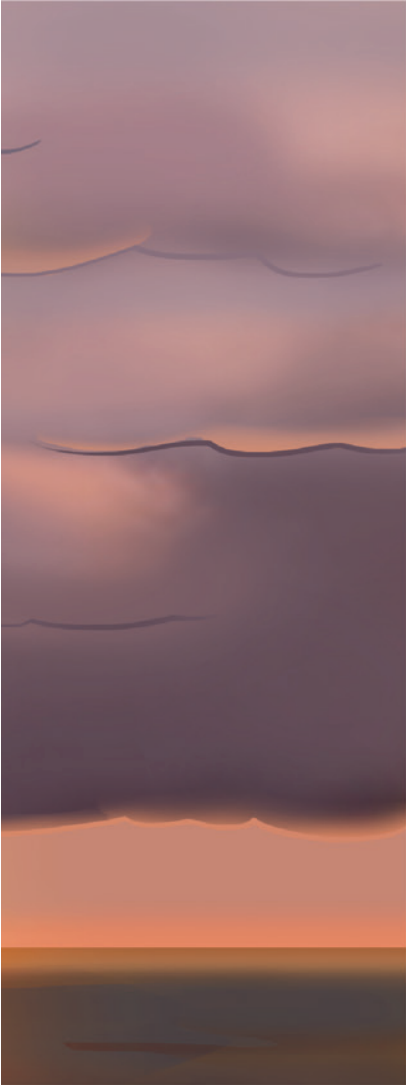
And they resented them not except because they believed  
in Allah, the Exalted in Might, the Praiseworthy,



﴿٩﴾ الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

*Sahih International*

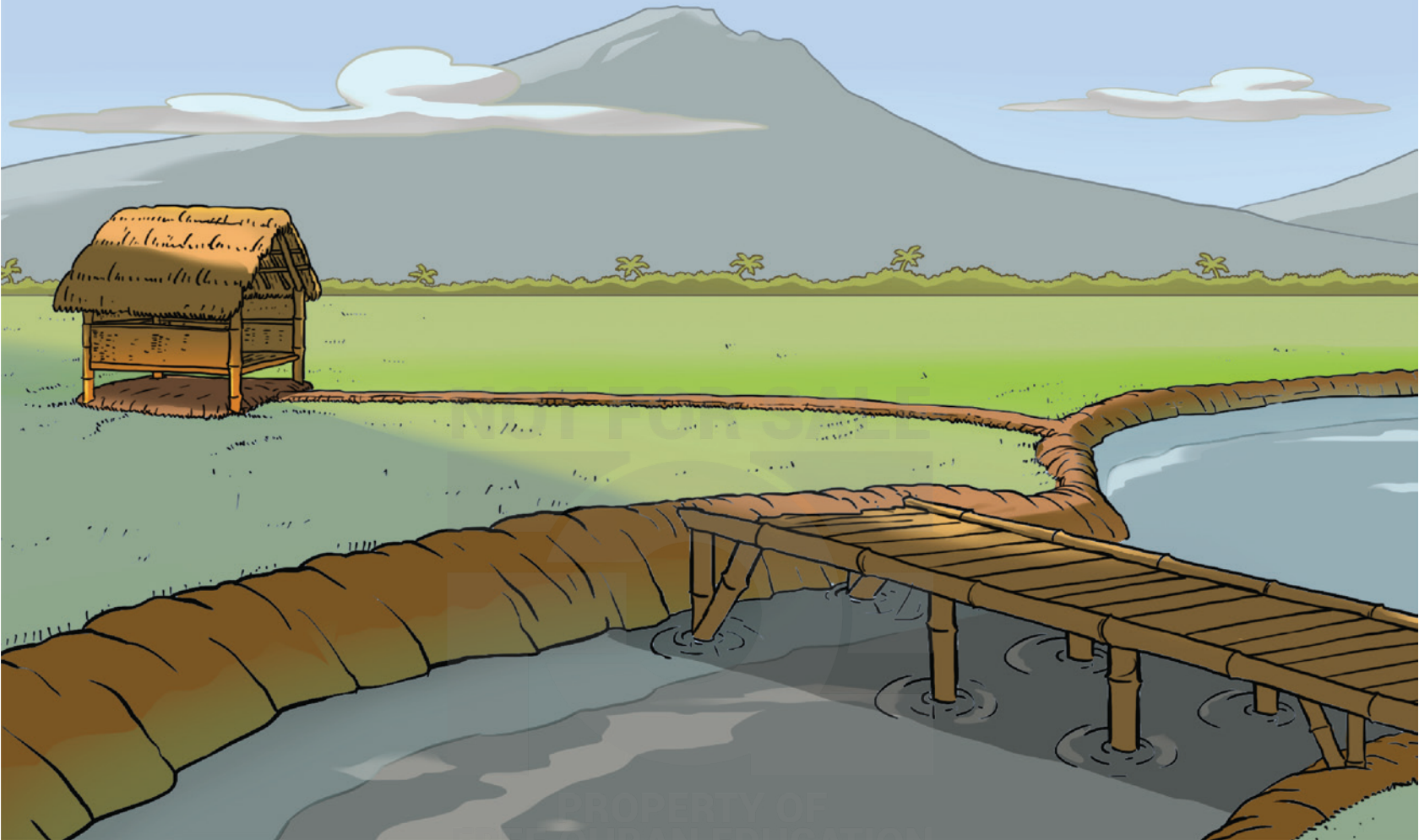
To whom belongs the dominion of the heavens and the earth. And Allah, over all things, is Witness.



﴿١٠﴾ إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ

*Sahih International*

Indeed, those who have tortured the believing men and believing women and then have not repented will have the punishment of Hell, and they will have the punishment of the Burning Fire.



﴿١١﴾ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي  
مِنْ تَحْتِهَا الْأَنْهَارُ، ذَلِكَ الْفَوْزُ الْكَبِيرُ

*Sahih International*

Indeed, those who have believed and done righteous deeds will have gardens beneath which rivers flow. That is the great attainment.

﴿١٢﴾ إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ

*Sahih International*

Indeed, the vengeance of your Lord is severe.

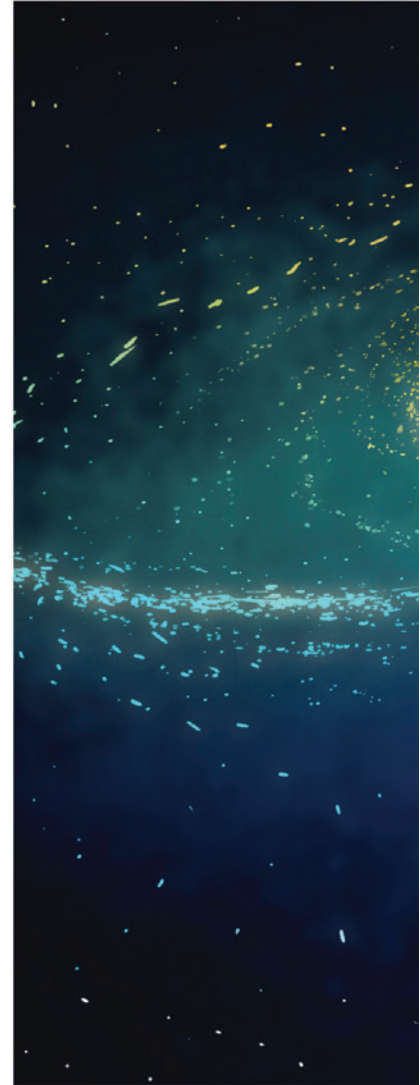
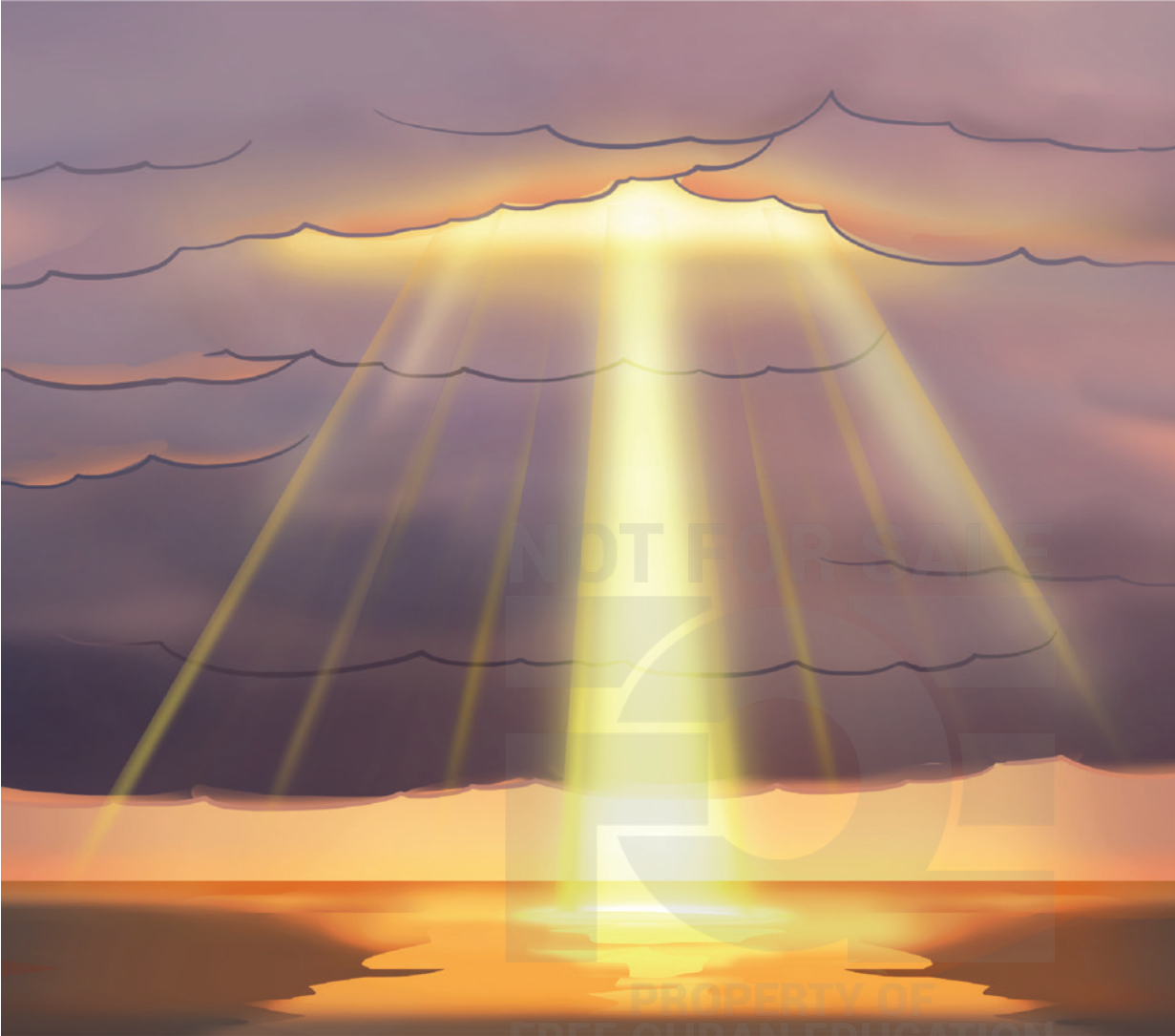




﴿١٣﴾ إِنَّهُ هُوَ يُبْدِئُ وَيُعِيدُ

*Sahih International*

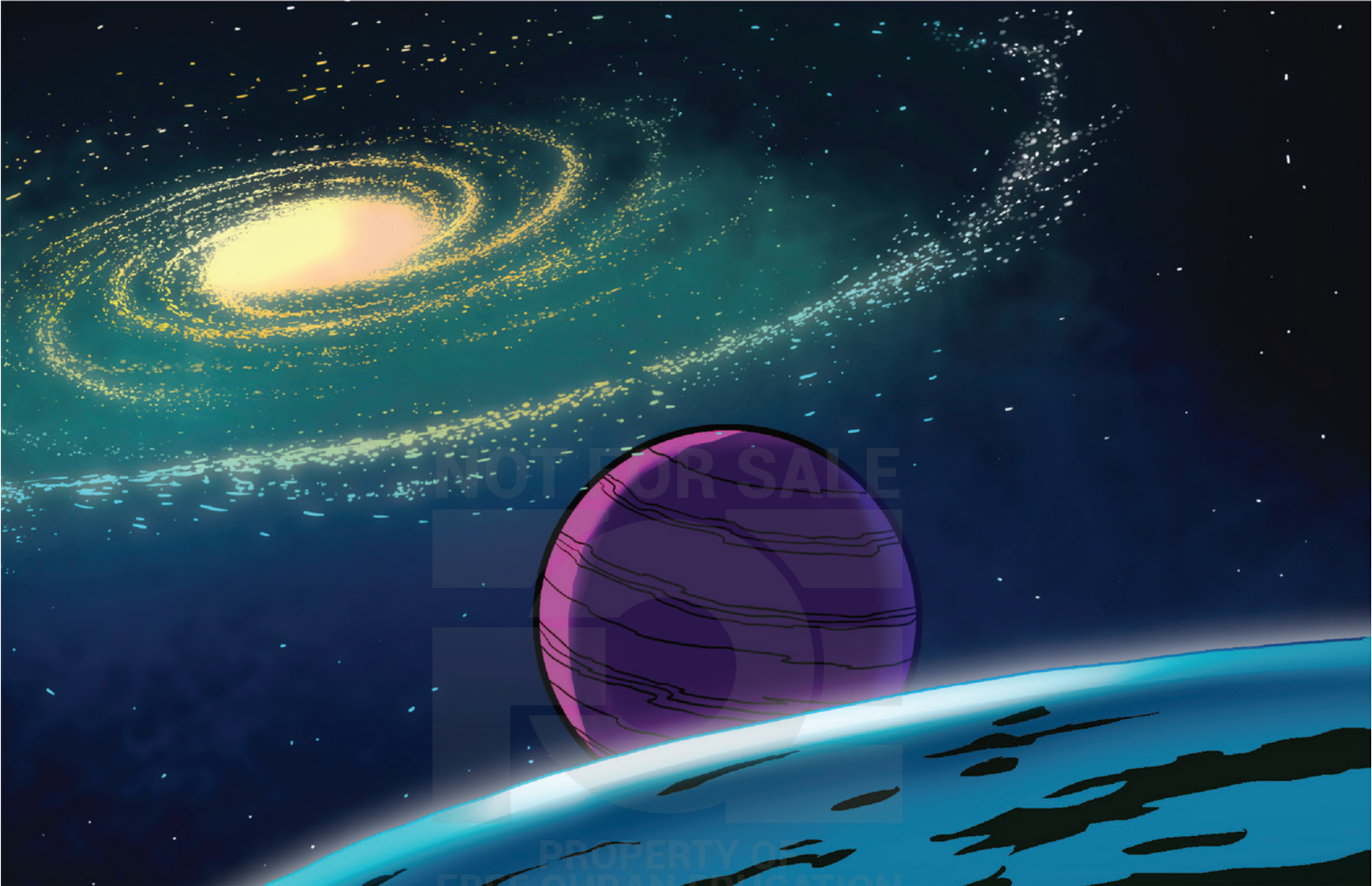
Indeed, it is He who originates [creation] and repeats.



﴿١٤﴾ وَهُوَ الْغَفُورُ الْوَدُودُ

*Sahih International*

And He is the Forgiving, the Affectionate,



﴿١٥﴾ ذُو الْعَرْشِ الْمَجِيدُ

*Sahih International*

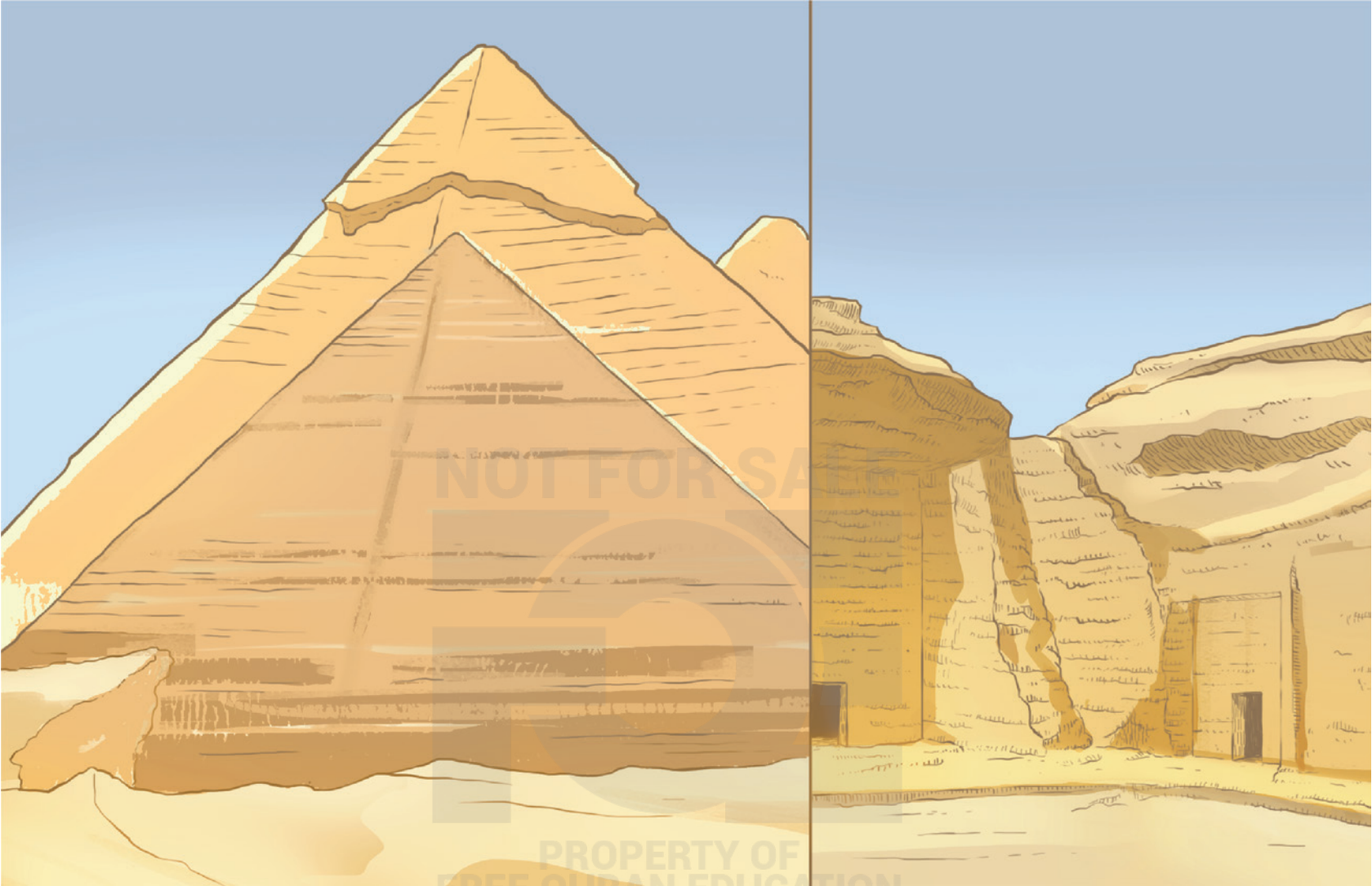
Honorable Owner of the Throne,

﴿١٦﴾ فَعَّالٌ لِّمَا يُرِيدُ

*Sahih International*

Effector of what He intends.





﴿١٧﴾ هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ

Sahih International

Has there reached you the story of the soldiers -

﴿١٨﴾ فِرْعَوْنَ وَتَمُودَ

Sahih International

[Those of] Pharaoh and Thamud?





﴿١٩﴾ بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ

*Sahih International*

But they who disbelieve are in [persistent] denial,





﴿٢٠﴾ وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ

*Sahih International*

While Allah encompasses them from behind.



﴿٢١﴾ بَلْ هُوَ قُرْآنٌ مَّجِيدٌ

*Sahih International*

But this is an honored Qur'an

﴿٢٢﴾ فِي لَوْحٍ مَّحْفُوظٍ

*Sahih International*

[Inscribed] in a Preserved Slate.



الْقُرْآن

Surah Al-'Inshiqāq

سورة الإنشقاق

( *The Sundering* )

الْقُرْآن



إِذَا السَّمَاءُ انشَقَّتْ ﴿١﴾

*Sahih International*

When the sky has split [open]



وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٢﴾

*Sahih International*

And has responded to its Lord and was obligated [to do so]



وَإِذَا الْأَرْضُ مُدَّتْ ﴿٣﴾

*Sahih International*

And when the earth has been extended

وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ﴿٤﴾

*Sahih International*

And has cast out that within it and relinquished [it]





وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٥﴾

*Sahih International*

And has responded to its Lord and was obligated [to do so] -

﴿٦﴾ يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ

*Sahih International*

O mankind, indeed you are laboring toward your Lord with [great] exertion and will meet it.



﴿٧﴾ فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ

*Sahih International*

Then as for he who is given his record in his right hand,



﴿٨﴾ فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا

*Sahih International*

He will be judged with an easy account

﴿٩﴾ وَيَنْقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا

*Sahih International*

And return to his people in happiness.

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﴿١٠﴾ وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ

*Sahih International*

But as for he who is given his record behind his back,



﴿١١﴾ فَسَوْفَ يَدْعُو ثُبُورًا

*Sahih International*

He will cry out for destruction



وَيُضَلَّى سَعِيرًا ﴿١٢﴾

---

*Sahih International*

And [enter to] burn in a Blaze.



﴿١٣﴾ إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا

*Sahih International*

Indeed, he had [once] been  
among his people in happiness;

﴿١٤﴾ إِنَّهُ ظَنَّ أَنْ لَنْ يَحُورَ

*Sahih International*

Indeed, he had thought he would never return [to Allah].





﴿١٥﴾ بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا

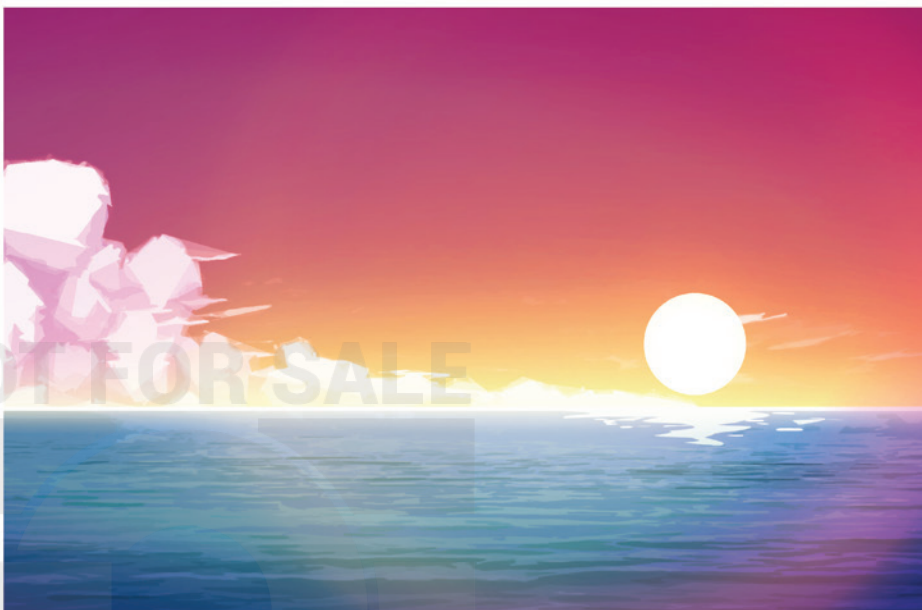
*Sahih International*

But yes! Indeed, his Lord was ever of him, Seeing.

﴿١٦﴾ فَلَا أُقْسِمُ بِالشَّفَقِ

*Sahih International*

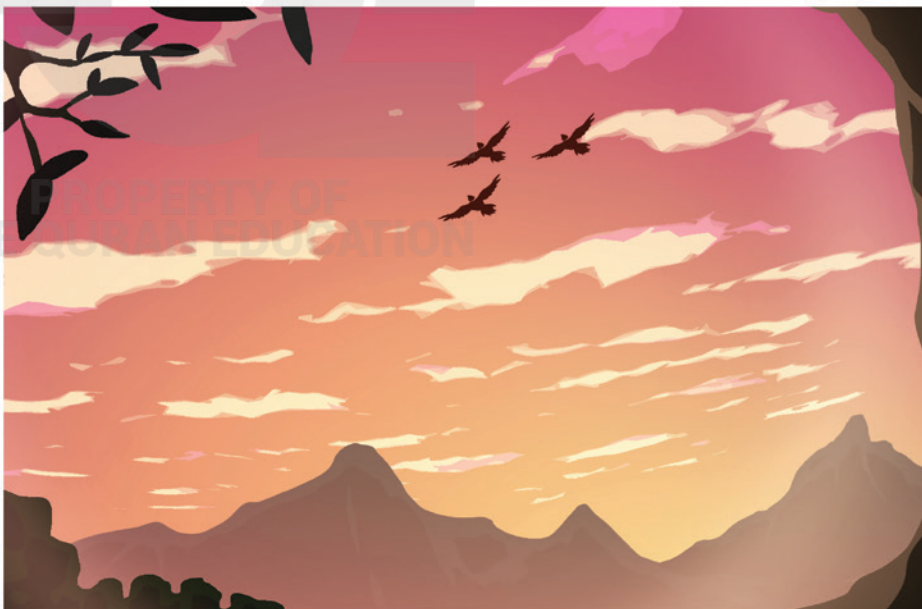
So I swear by the twilight glow



﴿١٧﴾ وَاللَّيْلِ وَمَا وَسَقَ

*Sahih International*

And [by] the night and what it envelops



﴿١٨﴾ وَالْقَمَرَ إِذَا اتَّسَقَ

*Sahih International*

And [by] the moon when it becomes full



﴿١٩﴾ لَتَرْكَبُنَّ طَبَقًا عَن طَبَقٍ

*Sahih International*

[That] you will surely experience state after state.





﴿٢٠﴾ فَمَا لَهُمْ لَا يُؤْمِنُونَ

*Sahih International*

So what is [the matter] with them [that] they do not believe,

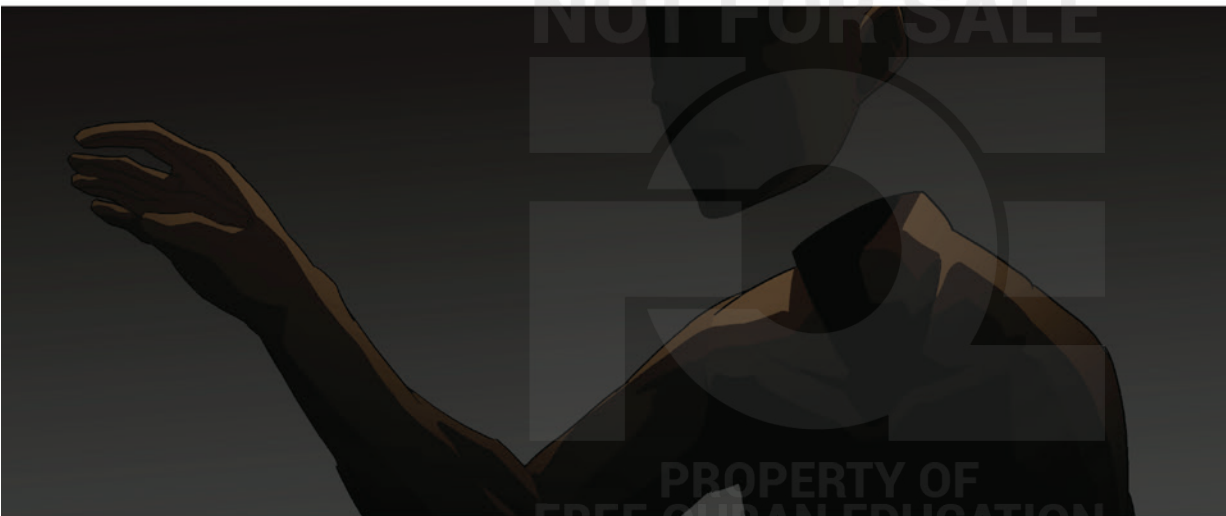




﴿٢١﴾ وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ۝

*Sahih International*

And when the Qur'an is recited to them, they do not prostrate [to Allah]?



بَلِ الَّذِينَ كَفَرُوا يَكْذِبُونَ ﴿٢٣﴾

*Sahih International*

But those who have disbelieved deny,

وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ ﴿٢٣﴾

*Sahih International*

And Allah is most knowing of what they keep within themselves.



فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٢٤﴾

*Sahih International*

So give them tidings of a painful punishment,



إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٢٥﴾

*Sahih International*

Except for those who believe and do righteous deeds. For them is a reward uninterrupted.



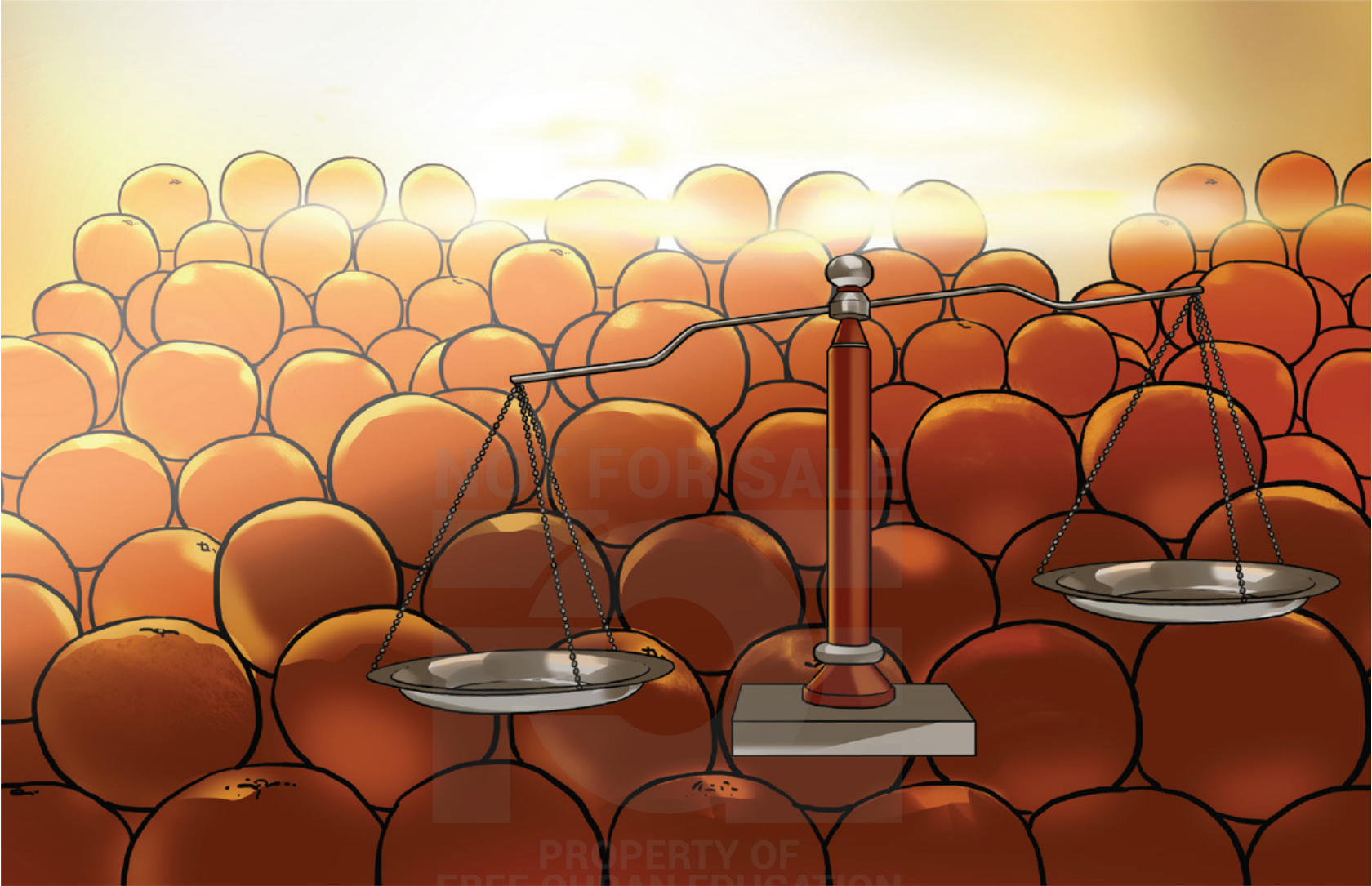
القرآن

Surah Al-Muṭaffifīn

سورة المطففين

( *The Defrauding* )

القرآن



وَيْلٌ لِّلْمُطَفِّفِينَ ﴿١﴾

*Sahih International*

Woe to those who give less [than due],



﴿٢﴾ الَّذِينَ إِذَا أَكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ

*Sahih International*

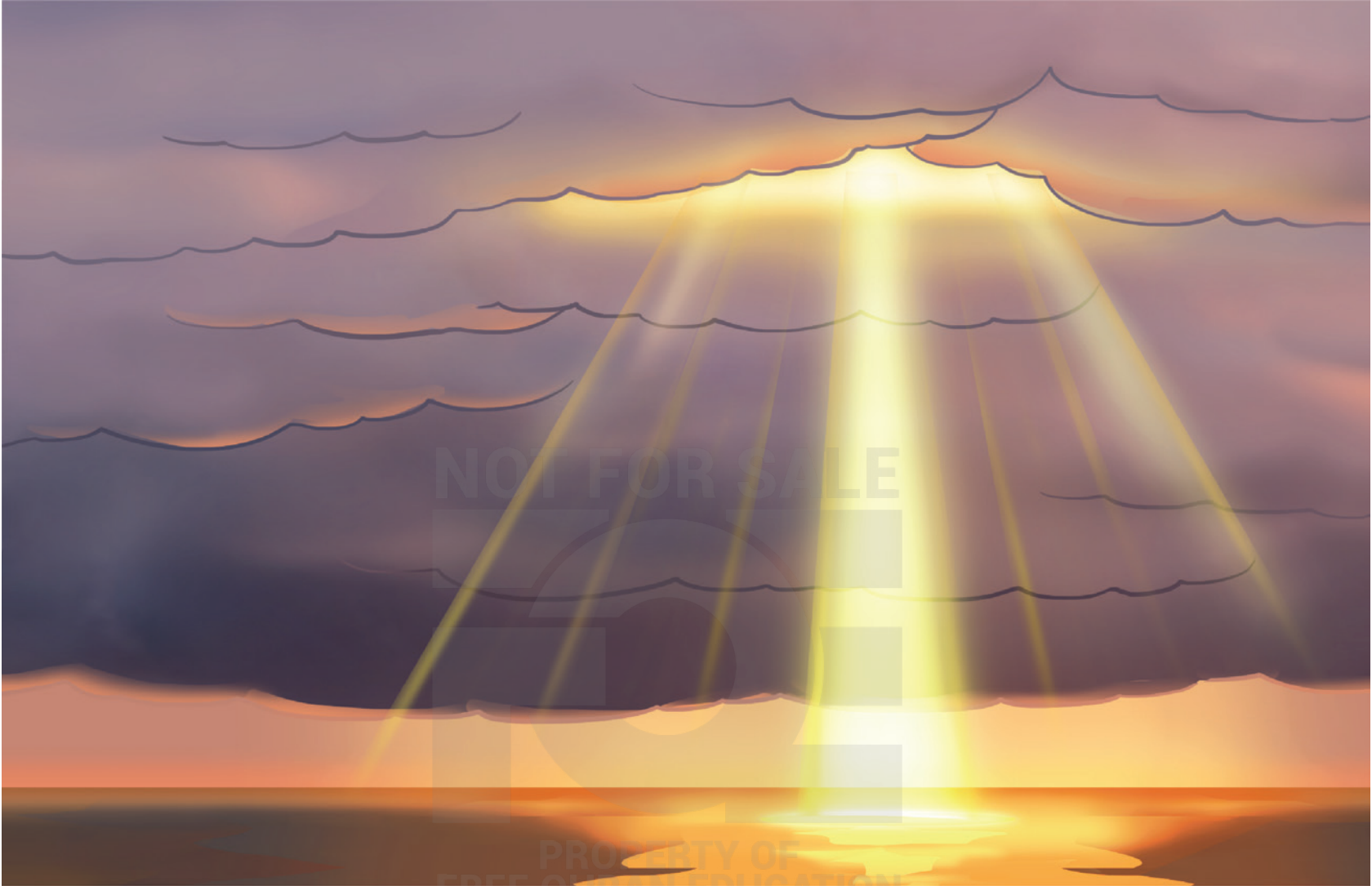
Who, when they take a measure from people, take in full.

﴿٣﴾ وَإِذَا كَالُوهُمْ أَوْ وُزَنُوهُمْ يُخْسِرُونَ

*Sahih International*

But if they give by measure or by weight to them, they cause loss.





﴿٤﴾ أَلَا يَظُنُّ أُولَٰئِكَ أَنَّهُمْ مَبْعُوثُونَ

*Sahih International*

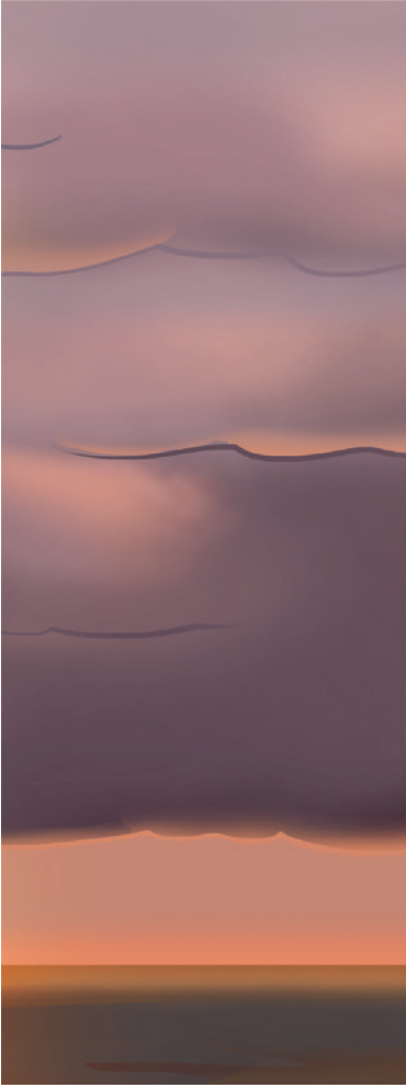
Do they not think that they will be resurrected

﴿٥﴾ لِيَوْمٍ عَظِيمٍ

*Sahih International*

For a tremendous Day -





يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ﴿٦﴾

*Sahih International*

The Day when mankind will stand before the Lord of the worlds?

NOT FOR SALE

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﴿ كَلَّا إِنَّ كِتَابَ الْفُجَّارِ لَفِي سِجِّينٍ ﴾

*Sahih International*

No! Indeed, the record of the wicked is in sijjeen.

NOT FOR SALE



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﴿٨﴾ وَمَا أَدْرَاكَ مَا سِجِّينٌ

*Sahih International*

And what can make you  
know what is sijjeen?

﴿٩﴾ كِتَابٌ مَّرْقُومٌ

*Sahih International*

It is [their destination recorded in] a register inscribed.

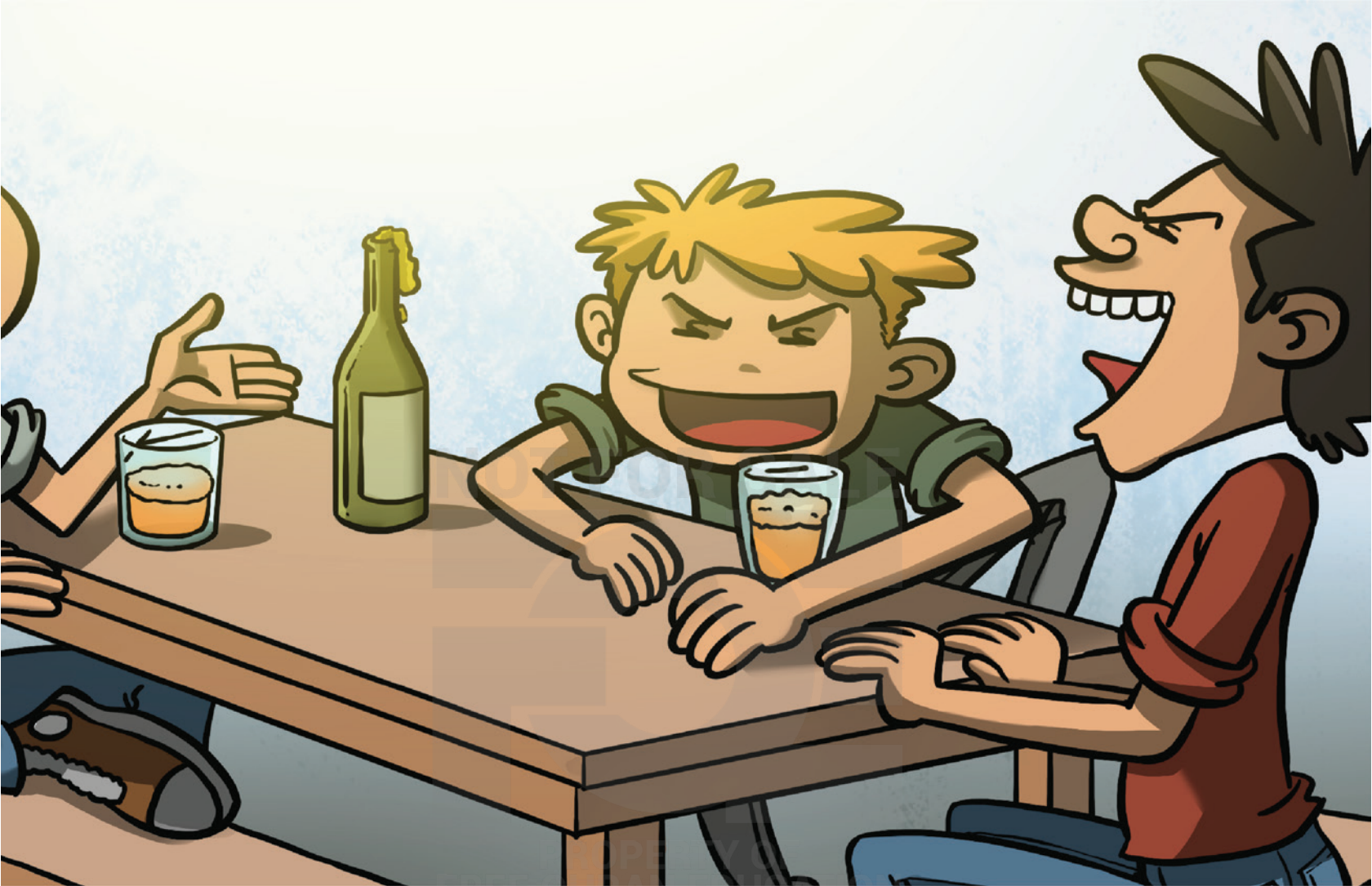


﴿١٠﴾ وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ

*Sahih International*

Woe, that Day, to the deniers,





﴿١١﴾ الَّذِينَ يُكَذِّبُونَ بِيَوْمِ الدِّينِ

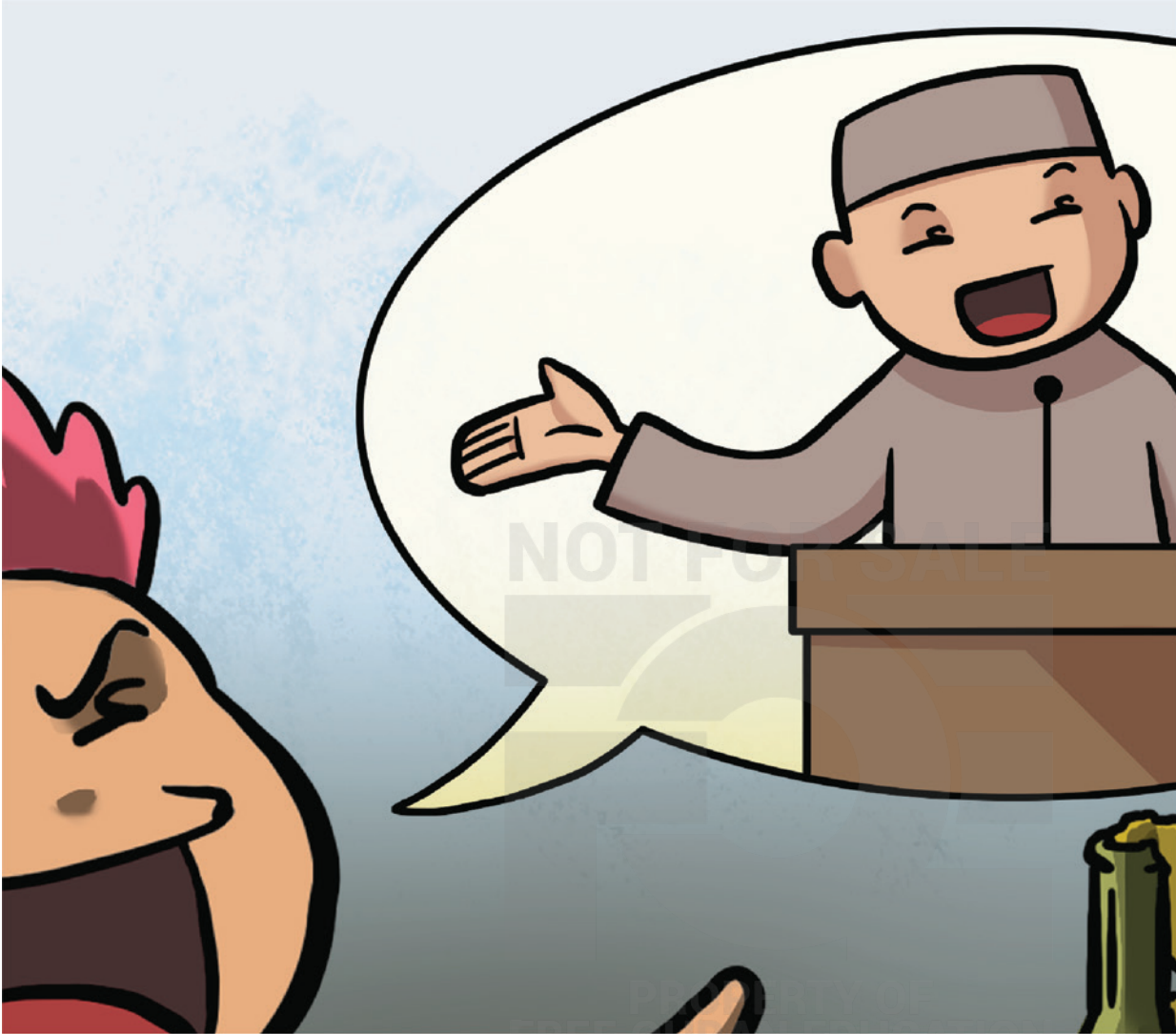
*Sahih International*

Who deny the Day of Recompense.

﴿١٢﴾ وَمَا يُكَذِّبُ بِهِ إِلَّا كُلُّ مُعْتَدٍ أَثِيمٍ

*Sahih International*

And none deny it except every sinful transgressor.



﴿١٣﴾ إِذَا تُلِّيَ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ

*Sahih International*

When Our verses are recited to him, he says, "Legends of the former peoples."



﴿٤﴾ كَلَّا بَلْ سَرَّانَ عَلَى قُلُوبِهِم مَّا كَانُوا يَكْسِبُونَ

*Sahih International*

No! Rather, the stain has covered their hearts of that which they were earning.



﴿١٥﴾ كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَمَّحْجُوبُونَ

*Sahih International*

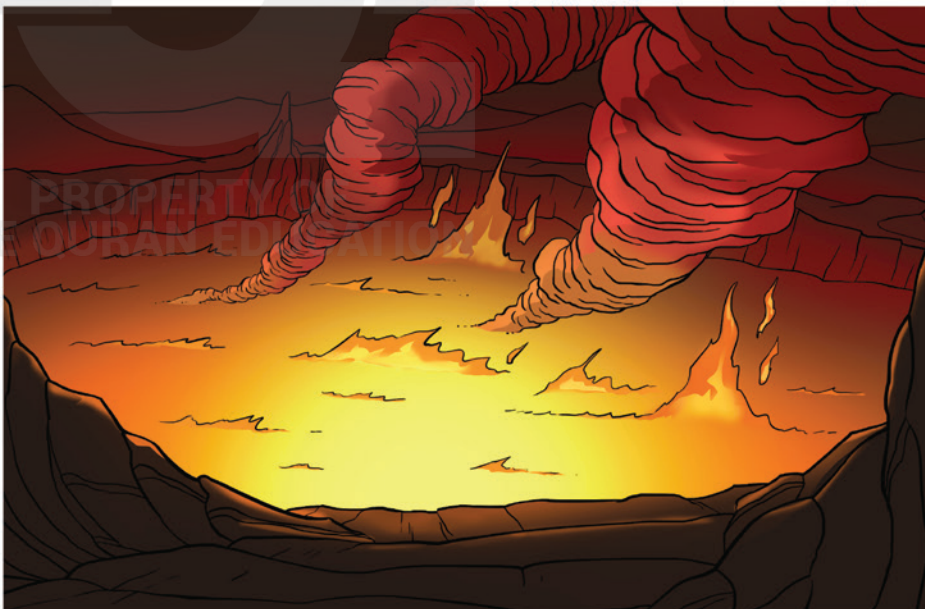
No! Indeed, from their Lord,  
that Day, they will be partitioned.



﴿١٦﴾ ثُمَّ إِنَّهُمْ لَصَالُو الْجَحِيمِ

*Sahih International*

Then indeed, they will [enter and] burn in Hellfire.







﴿١٧﴾ ثُمَّ يُقَالُ هَذَا الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ

*Sahih International*

Then it will be said [to them], "This is what you used to deny."



كَلَّا إِنَّ كِتَابَ الْأَبْرَارِ لَفِي عَلِّيَيْنِ ﴿١٧٨﴾

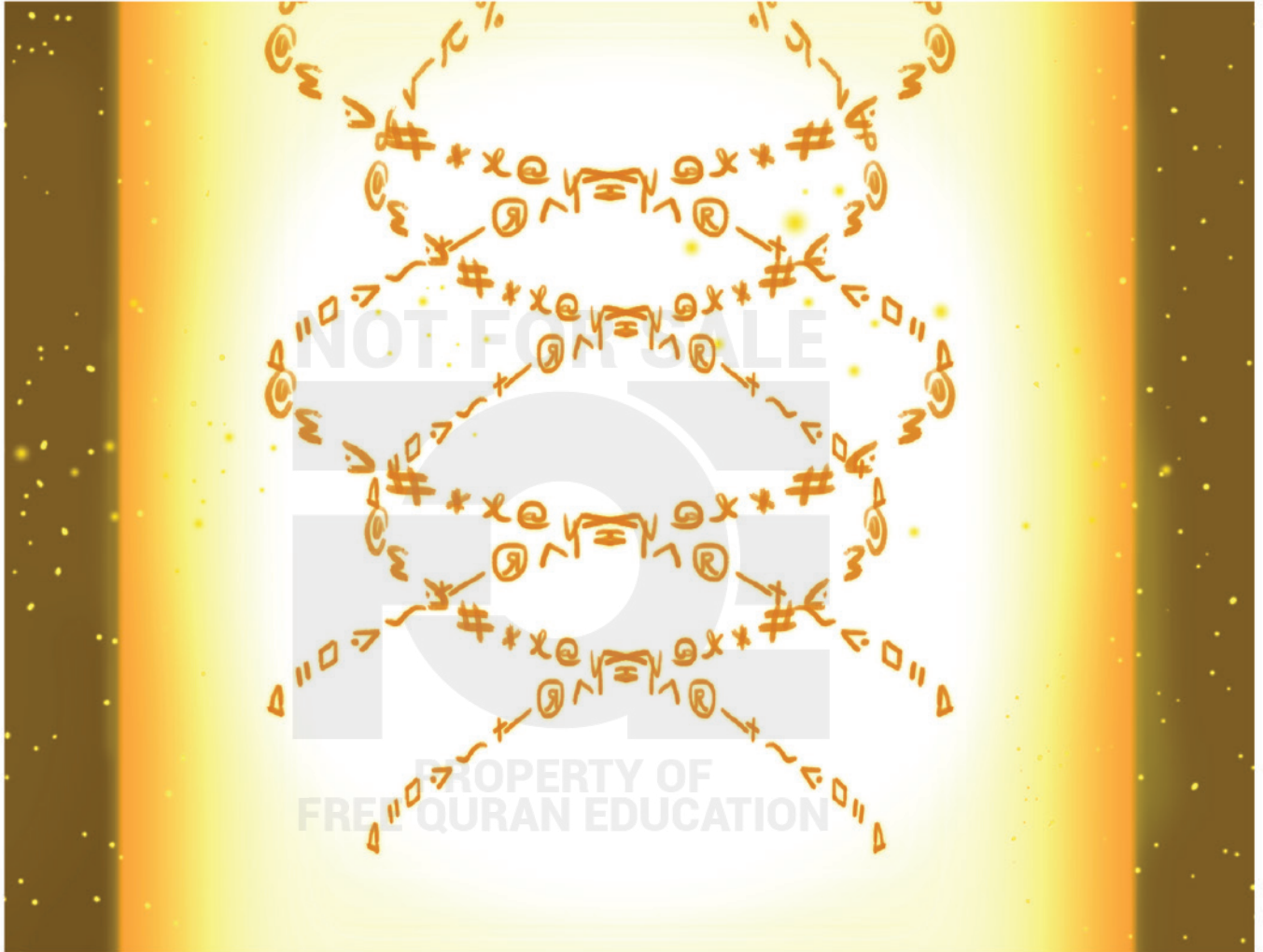
*Sahih International*

No! Indeed, the record of the righteous is in 'illiyun.

وَمَا أَدْرَاكَ مَا عَلِيُونَ ﴿١٧٩﴾

*Sahih International*

And what can make you know what is 'illiyun?



كِتَابٌ مَّرْقُومٌ ﴿٢٠﴾

*Sahih International*

It is [their destination recorded in] a register inscribed

يَشْهَدُهُ الْمُقَرَّبُونَ ﴿٢١﴾

*Sahih International*

Which is witnessed by those brought near [to Allah].

﴿٣٢﴾ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ

*Sahih International*

Indeed, the righteous will be in pleasure



﴿٣٣﴾ عَلَى الْأَرَائِكِ يَنْظُرُونَ

*Sahih International*

On adorned couches, observing.





﴿٢٤﴾ تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ

*Sahih International*

You will recognize in their faces the radiance of pleasure.



﴿٢٥﴾ يُسْقَوْنَ مِنْ رَحِيقٍ مَخْتُومٍ

*Sahih International*

They will be given to drink [pure] wine [which was] sealed.



﴿٢٦﴾ خِتَامُهُ مِسْكٌ ۚ وَفِي ذَلِكَ  
فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ

*Sahih International*

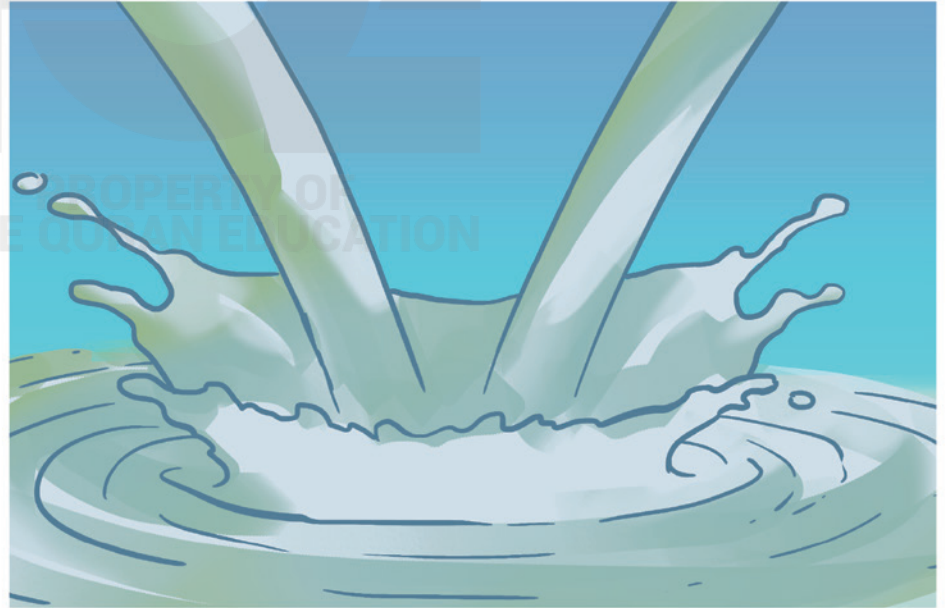
The last of it is musk. So for  
this let the competitors compete.

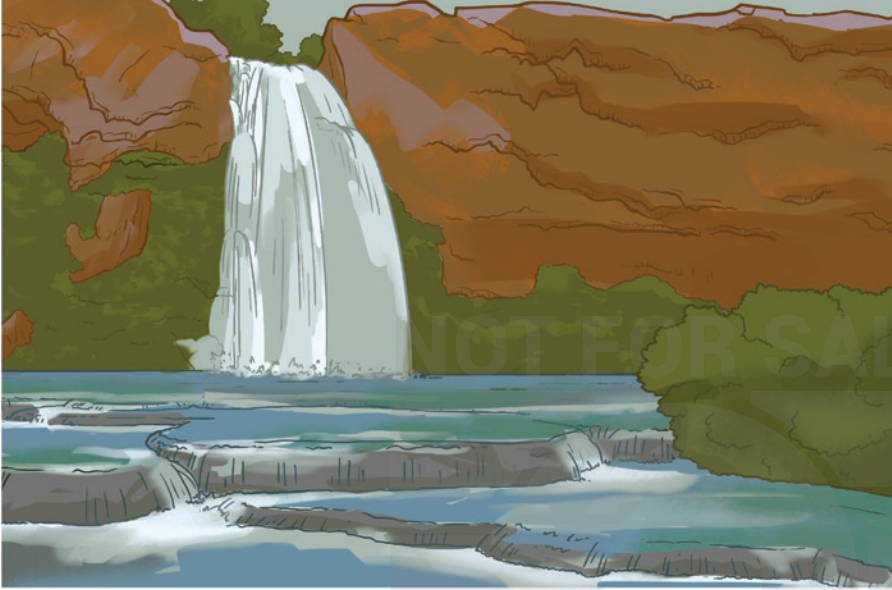


﴿٢٧﴾ وَمَزَاجُهُ مِنْ تَسْنِيمٍ

*Sahih International*

And its mixture is of Tasneem,





﴿٢٨﴾ عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ

*Sahih International*

A spring from which those near [to Allah] drink.



﴿٢٩﴾ إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ الَّذِينَ  
آمَنُوا يَضْحَكُونَ

*Sahih International*

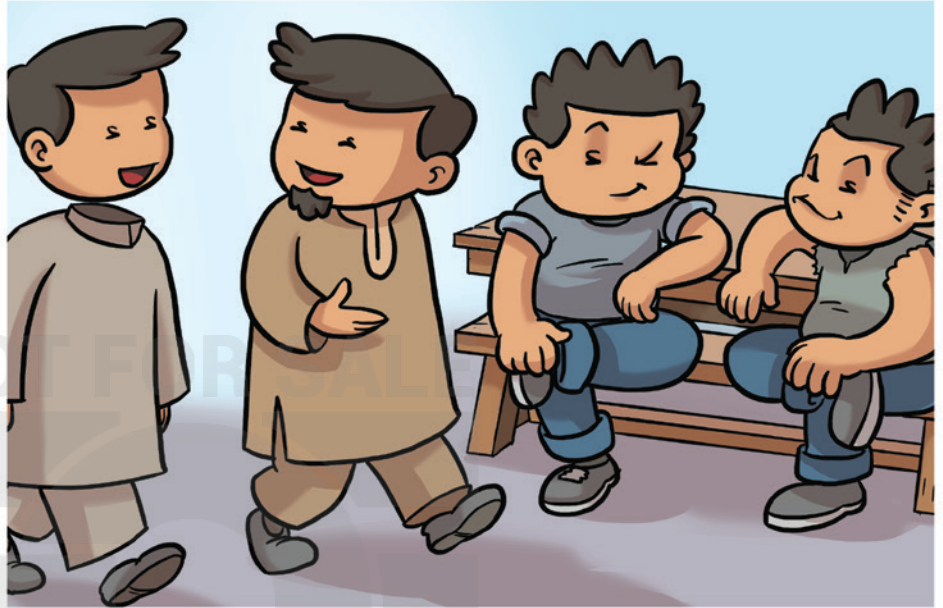
Indeed, those who committed crimes used to  
laugh at those who believed.



﴿٣٠﴾ وَإِذَا مَرُّوا بِهِمْ يَتَغَامَرُونَ

*Sahih International*

And when they passed by them, they would exchange derisive glances.



﴿٣١﴾ وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ

*Sahih International*

And when they returned to their people, they would return jesting.







وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ هَؤُلَاءِ لَضَالُونَ ﴿٣٢﴾

*Sahih International*

And when they saw them, they would say, "Indeed, those are truly lost."

وَمَا أُرْسِلُوا عَلَيْهِمْ حَافِظِينَ ﴿٣٣﴾

*Sahih International*

But they had not been sent as guardians over them.



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﴿٣٤﴾ فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ يَضْحَكُونَ

*Sahih International*

So Today those who believed  
are laughing at the disbelievers,

﴿٣٥﴾ عَلَى الْأَرَائِكِ يَنْظُرُونَ

*Sahih International*

On adorned couches, observing.



هَلْ تُؤْتَبَ الْكُفَّارُ مَا كَانُوا يَفْعَلُونَ ﴿٣٦﴾

*Sahih International*

Have the disbelievers [not] been rewarded [this Day] for what they used to do?

